

137
A
MANUEL
OF DEVOUT
PRAYERS.

Fitted for all
Persons and Occasions.

Last Edition, with Necessary
Additions.

last edition



HOLY-ROOD-HOUSE.

Printed by Mr. P. B. Englewood, and
to the King's Most Excellent Majesty
for His Household, Chappel and
Ledge, M. DC. LXXV.

189

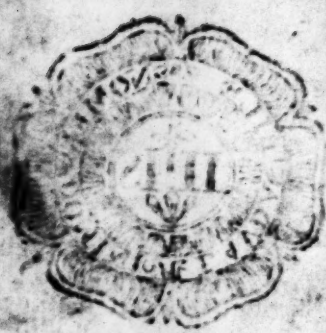
M A N O F I

AND OF THE

P R A V O R

Persons and Occasions

THE



January hath xxxj days.

Where you see a Star in the Kalender,
it signifies a Holy-day.

f	1	Circumcision of our Lord	
g	2	S. Aldar Abbot	
A	3	S. Milorus martyr	
b	4	S. Croniak mounk	
c	5	S. Edw. King and conf.	Fast.
d	6	* Epiphany of our Lord	
e	7	S. Ced B. of London	
f	8	S. William B. of York	
g	9	S. Adrian Abbot	
A	10	S. Serbird Virgin	
b	11	S. Higinus Pope m.	
c	12	S. Benedict Abbot of Wire	
d	13	S. Kentigern Abbot	
e	14	S. Hillary Bishop	
f	15	S Paul first Hermite and S. Maurus	
g	16	S. Mercellus Pope m.	
A	17	S. Anthony Abbot	
b	18	Chair of S. Peter at Rome	
c	19	S. Wolstan B. of Worcest.	
d	20	S. Fabian and Sebastian.	
e	21	S. Agnes Virg. m.	
f	22	S. Vinc. and Anast. m. m.	
g	23	S. Eusebians Virgin m.	
A	24	S. Timothy Bishop.	Fast.
b	25	* Conversion of S. Paul	
c	26	S. Policarp Bishop.	
d	27	S. John Chrysostom B. and Conf.	
e		S. Agnes apparition	

February.

28 30 | s. Gildas Abbot.
 29 31 | s. Amnichad Mounk.
 | s. Adaman Priest.

February hath xxviii days.

b	1	s. Ignatius B. and m.
c	2	Purification of our b. Lady.
d	3	s. Blase bishop and m.
e	4	s. Gilbert Confessor.
f	5	s. Agatha virg. m.
g	6	s. Dorothy virg. m.
A	7	s. Richard King.
b	8	s. Edelstele Abbess.
c	9	s. Apollonia virg. m.
d	10	s. Wilfred bishop of York.
e	11	s. Will. Duke of Aquitain.
f	12	s. Edilwald bishop.
g	13	s. Ermenild Q. of Mercia.
A	14	s. Valentine Priest m.
b	15	s. Faust. Jovita, &c. m.
c	16	s. Tancone bishop.
d	17	s. Finan bishop.
e	18	s. Simon bishop and m.
f	19	s. Acca bishop.
g	20	s. Mildred virgin.
A	21	s. Cimberr bishop.
b	22	Chair of s. Peter at Ant.
c	23	s. Ailburga virgin.

Fest.

Mar.

March.

- | | | |
|---|----|-------------------------|
| d | 24 | s. S. Matthias Apostle. |
| e | 25 | s. Furseus Abbot. |
| f | 26 | s. John Baptist. |
| g | 27 | s. Sexulif bishop. |
| A | 28 | s. Oswald b. of York. |

*In the Leap Year, February hath 29
Days, in other years it has but 28.*

March hath xxxi dayes.

- | | | |
|---|----|-----------------------------|
| b | 1 | s. David bishop. |
| c | 2 | s. Chad bishop |
| d | 3 | s. Wenlock abbot |
| e | 4 | s. Lucius Pope and m. |
| f | 5 | s. Wilgise confessor. |
| g | 6 | s. Frodoline abbot. |
| A | 7 | s. Thomas of Aquine Conf. |
| b | 8 | and Dr. |
| c | 9 | s. Felix bishop |
| d | 10 | Forty holy martyrs |
| e | 11 | s. Himeline Ermite. |
| f | 12 | s. Oswin King and martyr |
| g | 13 | s. Gregory P. and Doctor. |
| A | 14 | s. Viganie Mounk |
| b | 15 | s. Ceonulph King |
| c | 16 | s. Aristobulus bishop |
| d | 17 | s. Alrede abbot. |
| e | 18 | s. Patrick bishop and conf. |
| f | 19 | s. Edward King and m. |

April.

- | | | |
|---|----|-----------------------------|
| B | 19 | * S. Joseph Confes. |
| A | 20 | S. Cuthbert Bishop |
| b | 21 | 1. Benedict the great Abbot |
| c | 22 | S. Hamund Bishop |
| d | 23 | S. Egbert King |
| e | 24 | S. Lanfrank B. of Cant. |
| f | 25 | Annunciation of the B. Lady |
| g | 26 | S. William of Northwick m. |
| A | 27 | Archibald Abbot |
| b | 28 | S. Fremund King and m. |
| c | 29 | S. Baldred Confessor |
| d | 30 | S. Patron Bishop |
| e | 31 | Transf. of S. Adelm B. |

Y.R.

April hath xxx. days.

- | | |
|------|-------------------------------|
| 1 | Conversion of S. M. Magdalen |
| B 2 | S. Francis of Paula confessor |
| A 3 | S. Richard B. of Chichest. |
| b 4 | S. Guire Priest |
| c 5 | S. Vincent Confessor |
| d 6 | S. Ethelwold King |
| e 7 | S. Sigene Abbot |
| f 8 | S. Devianus confessor |
| g 9 | S. Frithstan Bishop |
| A 10 | S. Schillan Bishop and m. |
| b 11 | S. Leo Pope and confessor |
| c 12 | S. Hugh Bishop of Rean |
| d 13 | S. Elfrida Virgin |

S. Thos.

May.

d	14	S. Tiburtius, Valer, &c. m.	
e	15	Transl. of S. Oswald Bishop	
f	16	Transl. of S. Alban	
g	17	S. Anicetus Pope and m.	
A	18	S. Oswin Mounk	
b	19	S. Elphege B. of Cant.	
c	20	S. Ceadwal King	
d	21	S. Anselm B. of Cant.	
e	22	S. Soter and Caius p. and m.	
f	23	S. George Martyr	
g	24	S. Melitus Bishop	
A	25	S. Mark Evangelist	
b	26	S. Cletus and Mar. p. p. and m. m.	
c	27	S. Walburga Virgin	
d	28	S. Vitalis Martyr	
e	29	S. Kathrine of Sienna Virgin	
f	30	S. Enconwald B. of London.	Fast

May hath xxxj days.

A	1	* S. Philip and Jacob Apostles	
b	2	S. Athanasius B. and Conf.	Fast
c	3	* Invention of the H. Crole	
d	4	S. Monica Wjdow	
e	5	S. Algive Queen	
f	6	S. John Port. Latin	
g	7	S. John of Beverly	
A	8	Apparition of S. Michael	
b	9	S. Gregory Nazianzen Bp.	

A 3

S. Gor

May hath xxxi days

b	01	Gordian and Epi. m.	21	b
c	11	Fredmund King and m.	24	c
d	12	Nereus and Achilleus	01	d
e	13	Merwin virgin	17	e
f	14	Boniface martyr	18	f
g	15	Dymna virgin martyr	21	g
A	16	Brandon abbot	22	A
b	17	Trani of riodo virgin	23	b
c	18	Sewal bishop	24	c
d	19	Pudentiana virgin	25	d
e	20	Estherberg King	26	e
f	21	Godrick hermit	27	f
g	22	Julia virgin	28	g
A	23	William of Rochelle	29	A
b	24	Joan Widow	30	b
c	25	Philip hermit	31	c
d	26	Leoline Bishop of Cash		d
e	27	Bede Priest		e
f	28	Jonas abbot		f
g	29	Barth virgin		g
A	30	Felix Priest and martyr		A
b	31	Petrusella virgin		b
		Invention of the Holy Cross		
		June hath xxxi days		
		Bomwald bishop		
		Malcolm King of Scotland		
		Eleutherius hermit		
		Petrock bishop and conf.		

o Boni

July

- 5 s. Boniface b. and m.
- 6 s. Gudwal bishop
- 7 s. Robert abbot
- 8 s. William bishop of York
- 9 s. Columb the great
- 10 s. Margaree Queen of Scotland
- 11 s. Barnaby Apostle
- 12 s. Basilides, cirin, &c. m.
- 13 s. Anthony of Padua conf.
- 14 s. Basil the great b. and conf.
- 15 s. Vitus modest, &c. m.
- 16 s. Richard b. of Chichester
- 17 s. Botolph abbot
- 18 s. Marcus and Marcell m.
- 19 s. Gervasius and Prot. m.
- 20 s. Edward King and m.
- 21 s. Eglemund martyr
- 22 s. Alban Prisoner of Britain
- 23 s. Audry virgin
- 24 * Nativity of s. John Baptist
- 25 s. Amphibal martyr.
- 26 s. John and Paul m.
- 27 s. Levine bishop and martyr
- 28 s. Leo Pope and confessor
- 29 * s. Peter and Paul Apostle
- 30 Commemoration of s. Paul

Feast

Feast

A. 5.

July

July hath xxxj days:

- | | | |
|---|----|---|
| e | 1 | S. Romwald B. of Dublin. |
| f | 2 | Visitation of our B. Lady |
| g | 3 | S. Guthagon Confessor |
| A | 4 | S. Odo B. of Canterbury |
| b | 5 | S. Madwene Abbess |
| c | 6 | S. Sexburga Queen |
| d | 7 | Transf. of S. Tho. of Cant. |
| e | 8 | S. Grimbald Abbot |
| f | 9 | S. Edilburga Queen |
| g | 10 | Seven Brethren martyrs |
| A | 11 | S. Pius Pope and martyr |
| b | 12 | S. Nabor and Felix martyrs |
| c | 13 | S. Anacleto p. and m. |
| d | 14 | Bonaventure Bishop and Dr. |
| e | 15 | S. Swithin B. of Winchester |
| f | 16 | Osmund Bishop of Sarum |
| g | 17 | S. Kenelm King and m. |
| A | 18 | S. Simphorosa, &c. m. |
| b | 19 | Dimon Mounk |
| c | 20 | Margaret Virgin and m. |
| d | 21 | Praxedes Virgin |
| e | 22 | S. Mary Magdalen |
| f | 23 | S. Apollinaris B. and m. |
| g | 24 | S. Christine V. and m. |
| A | 25 | S. James, Apostle |
| b | 26 | S. Ann mother of B. Mary |
| c | 27 | S. Pantelon martyr |
| d | 28 | S. Nazarius, Celsus, &c. m. |
| e | 29 | S. Martha V. and S. Felix P. |
| f | 30 | S. Abdon and Sen: m. |
| g | 31 | S. Ignatius founder of the Society of
Jesus. |

Fast:

August

August hath thirty days.

A	1	S: Peter and Vincula	
b	2	s: Stephen Pope and m:	
c	3	Invention Stephen Proto m:	
d	4	s: Dominick Conf: Founder, &c:	
e	5	Our B: Lady at Nives	
f	6	Transfig. of our Lord:	
g	7	s: Claudia matron	
A	8	s: Cyrian: Langus, &c: V:	
b	9	s: Hugh B: of Ely,	Faste:
c	10	* s: Laurence martyr	
d	11	s: Gilbert B: of Chichester	
e	12	s: Clare Virgin	
f	13	s: Hypolitus and Cass: m:	
g	14	s: Eusebins Confes:	Faste:
A	15	* Assumption of our F: Lady	
b	16	s: Thomas Mounk and m:	
c	17	s: Thomas of Hartford	
d	18	s: Helen Empress	
e	19	s: Clintank King and m:	
f	20	s: Bernard Abbot	
g	21	s: Richard of s: Andrews	
A	22	s: Tim: and his fellows m.	
b	23	s: Justin Mounk m:	Faste:
c	24	* s: Bartholomew Apostle	
d	25	s: Lewis King of France	
e	26	s: Zepherine Pope and m:	
fg	27	s: Decuman Hermit	
A	28	s: Austin Bishop and Dr:	
b	29	Decollation of S. Iohn Baptis?	
c	30	s: Fasike Confessor	
	31	s: Adrian B: of Lindisfarns:	Supp:

September hath xxx days

d	1	S. Giles abbot	
e	2	s. Adaman abbot.	
f	3	s. Foillan bishop and m.	
g	4	Transl. of st. Cuthbert Bp.	
A	5	s. Altho abbot.	
b	6	s. Bega Virgin.	
e	7	Transl. of s. Dun. Bp.	Fast
d	8	* Nativity of our B. Lady.	
e	9	s. Gorgonius martyr.	
f	10	s. Nicolas of Tolent Conf.	
g	11	s. Protus and Hyacintha m.	
A	12	Eanswida abbess.	
b	13	s. Werentrid Priest.	
c	14	Exaltation of the H. Cross.	
d	15	s. Kineburga Queen.	
e	16	s. Cornelius and Cyprian m.	
f	17	s. Stephan and Socrates m.	
g	18	Transl. of s. Winock.	
A	19	s. Januarius Bishop and m.	
b	20	s. Eustachius martyr.	Fast
c	21	* s. Matthew Apostle.	
d	22	s. Maurice m. with his fellow.	
e	23	s. Tecla Virgin and m.	
f	24	s. Winebald abbot.	
g	25	s. Ceolfred abbot.	
A	26	s. Cyprian and Justina m.	
b	27	s. Cosm. and Dami. m.	
c	28	s. Ioba abbess.	
d	29	* Dedie. of s. Mich. Ar. A.	
e	30	s. Hierem Pr. Conf. and Do.	Offe.

October hath xxxj. days.

b	1	S. Remigius b. and conf. Angel-Gu
	2	s. Thomas bishop of Hereford
c	3	s. Gerard abbot
d	4	s. Francis conf. Founder, &c:
e	5	s. Placidus mounk
f	6	s. Comine abbot
g	7	s. Mark Pope and m.
A	8	s. Ceyne virgin
b	9	s. Dennis bishop and m
c	10	s. Paulin bishop of York
d	11	s. Edilburga abbess
e	12	s. Wilfrid bishop of York
f	13	Transl: of st. Edw. King
g	14	s. Calistus pope and m.
A	15	s. Tecla abbess
b	16	s. Lullus bishop of Mentz
c	17	Transl. of s. Audry
d	18	s. Luke Evangelist
e	19	s. Fridiswida virgin
f	20	s. Wendelin abbot
g	21	s. Ursula virgin and m.
A	22	s. Cordula virgin and m.
b	23	s. Sira virgin
c	24	s. Maglore bishop
d	25	s. Chrysant and Darius m.
e	26	Evaristus p. and m.
f	27	Transl of S. Rom. b:
g	28	* s. Simon and Jude Apostles
A	29	s. Eadfine bishop of Cant.
b	30	s. Egelnoth bishop of Cant:
	31	s. Foilan bishop and m:

Fast

Novemb

November hath xix days

b	1	The Feast of all Saints		
c	2	Commemoration of all soules		
d	3	S: Winefride V. and m:		
e	4	s: Vitalis and Agricola m:		
f	5	s: Malachy Bishop		
g	6	s: Winock Abbot		
A	7	s: Willebrord B: and conf:		
b	8	s: Wilschade B: and conf:		
c	9	Ded: of our Sa: Church:		
d	10	s: Triphon, Resp: & m:		
e	11	s: Martin B: and conf:		
f	12	s: Martin Pope and mart:		
g	13	s: Kilian Bishop		
A	14	s: Laurence Bishop of Dublin:		
b	15	s: Macloche B.		
c	16	s: Edmund Bishop of Cant:		
d	17	s: Greg: Thaumaturgus:		
e	18	Ded: of s: Peter's Church		
f	19	s: Pontian Pope and m:		
g	20	s: Edmund King and m:		
A	21	Presentation of the B: Lady:		
b	22	s: Cecilly Virgin and martyr:		
c	23	s: Clement Pope and martyr:		
d	24	s: Chrysogonus martyr		
e	25	s: Katherine Virgin and m:		
f	26	s: Peter B: of Alexandria		
g	27	s: Oda Virgin of Scotland:		
A	28	s: Edwald Hermite		
b	29	s: Saturnin martyr:		
c	30	s: Andrew Apostle:		

Deane

December hath xxxj days.

d	1	S. Daniel Bishop of Bangor
e	2	S. Lucius King of Britain
f	3	S. Fran. Xavier.
g	4	S. Osmund Bishop
A	5	S. Sabbas Abbot
b	6	S. Nicolas Bishop and Conf.
e	7	S. Ambrose Bishop Dr. and Conf.
d	8	Conception of our B. Lady
e	9	S. Ethelgine Abbot
f	10	S. Melchiades P. and m.
g	11	S. Damasus Pope
A	12	Elfrede V. of Crowland
b	13	Eucy Virgin and martyr
e	14	S. Mimborine Abbot
d	15	S. Hilda A. & S. Eusebius m.
e	16	S. Bean Bishop
f	17	S. Tetta Abbot
g	18	S. Winchald abbot
A	19	S. Macarius abbot
b	20	S. Conogel abbot
e	21	S. Thomas Apostle
d	22	S. Hildelide Virgin
e	23	S. Inthwate Virgin
f	24	S. Ruth Mounk
g	25	The Nativity of our Lord
A	26	S. Stephen first martyr
b	27	S. John Apostle and Evang.
e	28	S. Holy Innocent m.
d	29	S. Thomas B. of Cant. m.
e	30	S. Eustach. Abbot
f	31	S. Silvester Pope and conf.

A Table to find on the Moveable Fe aft s.

Years of our Lord	Domi- nical Letter	Easter Day.	White- sun- Day.	1 Sun- day in Advent.
1688	A G	15 April	8 June	2 Dec.
1689	B	31 March.	19 May	1 Dec.
1690	E	20 April	8 June	30 Nov
1691	D	12 April	31 May	29 Nov
1692	C B	27 March.	15 May	27 Nov
1693	A	16 April	4 June	3 Dec.
1694	G	8 April	27 May	1 Dec.
1695	F	24 March.	12 May	1 Dec
1696	E D	13 April	31 May	29 Nov.
1697	C	4 April	19 May	28 Nov.
1698	B	24 April	12 Jun.	27 Nov.
1699	A	8 April	28 May	3 Dec.
1700	G F	31 March.	19 May	1 Dec.
1701	E	20 April	8 June	30 Nov
1702	D	3 April	24 May	29 Nov
1703	C	28 March.	16 May	28 Nov
1704	B A	16 April	4 June	3 Dec.
1705	G	8 April	27 May	2 Dec.
1706	F	24 March.	12 May	1 Dec.
1707	E	13 April	1 June	20 Nov
1708	D C	4 April	23 May	28 Nov
1709	B	24 April	12 June	27 Nov

This Table is to find on the Moveable Fe aft s.
 The Easter Day is found by the Dominical Letter
 and the White-sun Day is found by the Dominical Letter
 and the 1 Sunday in Advent is found by the Dominical Letter



HOLY-DAYES

OF OBLIGATION

ALL Sundays.

January. 1. New-Year day. 4. Twelf. Day.

February. 2 The Purification of our B. Lady. 24. St. Matthias.

March. 19. St. Joseph. 25. Annunciation of our B. Lady.

May. 1. St. Philip and James. The invention of the Holy Cross.

June. 24. St. John Baptist. 29. St. Peter and Paul Apostles.

July. 25. St. James Apostle. 26. An. Mother to the B. Virgin.

August. 10. St. Laurence. 15. Assumption of our B. Lady. 24. St. Bartholomew Apostle.

September. 8. Nativity of our B. Lady. 24. St. Matthew. 29. St. Michael.

October.

October. 23. St. Simon and Jude 14.
John.

November. 1. All-Saints. 30. St. An-
drew apostle.

December. 21. St. Thomas apostle.
25. The Nativity of our Lord. 26. St.
Stephen. 27. St. John apostle. 28. Ho-
ly Innocent. 31. St. Sylvester.

And one of the principal Patrons of a
City, Province or Kingdom.

Movable Holy Days.

Ascension-day, with two days next fol-
lowing.

Ascension-day, Whitsunday, and two
days next following. Corpus Christi day,
which is the Thursday after Trinity Sun-
day.

The Fasting Days.

All the Lent, except Sundays. The
 Ember days. The Eves of the Nati-
vity, Purification, Annunciation (un-
less it fall in Easter-week) and, Assump-
tion of our B. Lady of all-Saints: of all
the twelve apostles (except St. John E-
vangelist, and St. Philip and James) of
the

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the Nativity of St. John Baptist; and of St. Laurence.

All Fridays, except within the twelve days of Christmas, and in Easter week. Monday, and Wednesday next before Ascension.

The custom in some places is not to fast Fridays between Easter and Ascension.

On all Saturdays; Tuesday before Ascension, and on St. Mark's day, (if it fall not in Easter week) we abstain from flesh.

Of Ember Days.

VV Ednelday, Friday, and Saturday next following the first Sunday in Lent, Whitsunday, the Exaltation of the holy Cross, September, 14 and St. Lucys day: December, 13. are the Ember-days.

Of Advent.

The first Sunday of Advent is always that which either falls on St. Andrews day, or the next be it before or after.

Of the Time of Marriage.

The solemnizing of Marriage is forbidden from the first Sunday of Advent, till after Twelfthday; and from the beginning of Lent till Low-Sunday.

THE

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Christian

The Court

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The Court of Sessions

The Court of Sessions

The Court of Sessions



Christina

177



Christian Doctrine.

Our Lord's Prayer.

OUR Father who art in Heaven, hallowed be thy Name: Thy Kingdom come: Thy Will be done in Earth as it is in Heaven: Give us this day our daily Bread: And forgive us our trespasses as we forgive them that trespass against us: And lead us not into temptation: But deliver us from evil, *Amen.*

B

The

2 [*Christian Doctrine.*

The Angelical Salutation.

Hail *Mary* full of Grace,
our Lord is with thee:
Blessed art thou amongst wo-
men; and blessed is the Fruit
of thy womb *Jesus*, Holy *Ma-
ry* Mother of God, pray for
us sinners, now and in the
hour of our death, *Amen.*

The Apostles Creed.

I Believe in God the Father,
Almighty, Creator of Hea-
ven and Earth; and in *Jesus*
Christ, his only Son our Lord,
who was conceived by the
Holy Ghost, born of the Vir-
gin *Mary*; suffered under *Pon-
tius*

Christian Doctrine. 3

tius Pilate, was crucified, dead and buried, he descended into Hell, the third day he rose again from the dead; he ascended into Heaven, and sits at the right hand of God the Father Almighty, from thence, he shall come to judge the living and the dead: I believe in the Holy Ghost, the Holy Catholick Church, the Communion of Saints, the forgiveness of Sins, the Resurrection of the Body, and Life everlasting. *Amen.*

The Ten Commandments

I Am the Lord thy God, which brought thee out

4 *Christian Doctrine.*

of the Land of *Egypt*, and out of the House of Bondage.

1. Thou shalt not have strange gods before me: Thou shalt not make to thy self a graven thing, nor any similitude that is in Heaven above, or on the Earth below, or of things that are in the waters under the Earth: Thou shalt not adore nor worship them. I am the Lord thy God, strong and Jealous, visiting the sins of the Fathers upon their Children, unto the third and fourth Generation of them that hate me; and shewing mercy to thousands of those that love me and keep my Commandments.

2. Thou shalt not take the
Name

Christian Doctrine. 5

Name of the Lord thy God in vain; for our Lord will not hold him guiltless that taketh his Name in vain.

3. Remember thou keep holy the Sabbath day.

4. Honour thy Father and Mother.

5. Thou shalt not Kill.

6. Thou shalt not commit Adultery.

7. Thou shalt not Steal.

8. Thou shalt not bear false witness against thy Neighbour.

9. Thou shalt not desire thy Neighbours Wife.

10. Thou shalt not covet thy Neighbours Goods.

The

6 *Christian Doctrine.*

The Seven Sacraments.

1. Baptism. *Mat. 28. 29.*
2. Confirmation. *2 Cor. 1. 22.*
3. Eucharist. *Mat. 26.*
4. Penance. *John 20. 23.*
5. Extream Unction. *Jam. 5.*
6. Holy Order. *Mat. 26.*
7. Matrimony. *Mat. 29.*

Three Theological Virtues.

1. Faith. 2. Hope. 3. Charity.

Four Cardinal Virtues.

1. Prudence. 2. Justice.
3. Fortitude. 4. Temperance.

Seven

7 *Christian Doctrine.* 8

Seven Gifts of the Holy Ghost.

1. Wisdom. 2. Understanding. 3. Counsel. 4. Fortitude. 5. Knowledge. 6. Godliness. 7. The fear of our Lord.

Twelve Fruits of the Holy Ghost.

1. Charity. 2. Joy. 3. Peace. 4. Patience. 5. Benvignity. 6. Goodness. 7. Longanimity. 8. Mildness. 9. Faith. 10. Modesty. 11. Contineney. 12. Chastity.

To tal the Let, the
Ember, and the
B 4 Twa

8 *Christian Doctrine.*

Two Precepts of Charity.

THou shalt love the Lord thy God with thy whole Heart, with thy whole Soul, with all thy Strength, and with all thy Mind; and thy Neighbour as thy self.

The Precepts of the Church.

1. **T**O celebrate the appointed Festival Days of the Church, in abstaining from servil Works.

2. To hear reverently the sacred Mass on Sundays and Holy Days.

3. To fast the Lent, the four Ember-Weeks, and the Eves,

Christian Doctrine. 9

Eves, according to the custom of the Church; and Friday and Saturday to abstain from Flesh, except Christmasday.

4. To confels thy sins to an approved Priest, & to receive the Holy Eucharist, at least; at Easter.

5. To pay Tythes.

6. Not to solemnize Marriage on the days forbidden by the Church.

The Corporal Works of Mercy.

TO feed the hungry.

To give drink to the thirsty.

To cloath the naked.

B 5

To

TO *Christian Doctrine.*

To visit Prisoners and ransom
Captives.

To harbour the harbourless.

To visit the Sick.

To bury the Dead.

Spiritual Works of Mercy.

TO correct Sinners.

To instruct the Ignorant.

To counsel the Doubtful :

To comfort the Sorrowful.

To bear Wrongs patiently.

To forgive all Injuries.

To pray for the living and the dead.

The Eight Beatitudes.

1. **B**lessed are the poor in Spirit: for theirs is the Kingdom of Heaven.

2. Blessed

Christian Doctrine. II

2. Blessed are the Meek; for they shall possess the Land.

3. Blessed are they that mourn; for they shall be comforted.

4. Blessed are they that hunger and thirst after Justice, for they shall be filled.

5. Blessed are the merciful for they shall find mercy.

6. Blessed are the clean in heart; for they shall see God.

7. Blessed are the Peacemakers; for they shall be called the Children of God.

8. Blessed are they that suffer Persecution for Justice sake; for theirs is the Kingdom of Heaven.

Of Sin.

Sin is twofold.

Actual Sin is divided into

Original.

Actual.

Mortal.

Venial.

Seven Capital Sins, (commonly called) Mortal or Deadly Sins.

**Pride. Covetousness. Lust.
Wrath. Gluttony. Envy.
Sloth.**

Contrary Vertues.

**Humility. Libirality. Charity.
Meekness. Abstinence.
Patience. Devotion.**

Sin

*Six Sins against the Ho-
ly Ghost.*

1. Presumption of God's Mercy.
2. Despair.
3. Impugning the known Truth.
4. Envy at anothers Spiritual Good.
5. Obstinacy in Sin.
6. Final Impenitence.

*Things necessary for a Re-
pentant Sinner.*

Contrition of Heart.
Entire Confession to a
Priest, capable and approved.
Satisfaction by Work.

True

14 Christian Doctrine

True Contrition consists in hearty displeasure at sin past, for the love of God, and full resolution not to sin any more.

Four Sins Crying to Heaven for Vengeance.

1. Wilful Murther. 2. Sodomie. 3. Oppression of the Poor, 4. Defrauding Labourers of their Wages.

Nine ways of being accessory to another persons sin.

1. By Counsel. 2. By Command. 3. By Consent. 4. By Provocation. 5. By Praise, or Flattery. 6. By Concealment. 7. By Partaking. 8. By Silence. 9. By Defence of the ill done.

Three

Christian Doctrine. 15

Three Eminent good Works.

1. Alms-deeds, or works of mercy.

2. Prayers. 3. Fasting.

Three Evangelical Counsels.

1. Voluntary Poverty.

2. Perpetual Chastity.

3. Entire Obedience.

The four last things to be remembered.

1. Death. 2. Judgement.

3. Hell. 4. Heaven.

The Dayly Examen of Conscience.

THe first Point is to give God thanks, for Benefits received.

The second to demand grace to acknowledge, hate, and leave our sins. The

16 *Christian Doctrine.*

The third to demand an account of our soul of the sins committed the day past, running over all the hours of the day since our uprising. And first of all in thoughts, then in words, works, and omissions.

The fourth to demand Pardon of the Sins we have committed.

The fifth to purpose to amend with GOD's grace and help: Reciting in the end once the *Pater noster*.

An Advertisement for the Morning.

First, when thou awakest, bless thyself with the sign of

Examin of Conscience. 17

of the Cross, saying, In the name of the Father and of the Son, and of the Holy Ghost, Amen: and pray to God, that he would so illuminate thee with the light of his Holy Spirit, that thou be not enticed to consent to sin, and consequently seduced to Death.

Secondly, When thou art apparelled, give not thy self to babling or vain fancies, but lift up thy heart to God in silence, and prepare thy self to pray as follows.

Thirdly, After Prayer, purpose firmly and constantly in thy self, not to commit willingly that day any thing, whereby, God or thy Neighbour may be offended.

18 Prayers for Morning.

*Prayers to be said at your a-
waking.*

O HOLY Trinity, one
GOD, defend me this
day from the deceits and tem-
ptations of the Devil, keep me
from all mortal sin, and pre-
serve me from sudden and un-
provided death. Raise up, O
God, my body from drowsy
sleep, and my soul from sin,
to praise and glorifie thy holy
Name, to whom belongs all
benediction, and honour, and
wisdom, and thanksgiving,
now and for ever. *Amen.*

At

Prayers for Morning. 19

At your uprising.

IN the Name of our Lord Jesus Christ crucified, I arise: bless me, O Lord, govern me, keep me, and confirm me in all good works, this day and ever, and after this short and miserable Pilgrimage, bring me to everlasting happiness.
Amen.

In putting on your Apparel.

O Sweet Jesu; that the shame of my sinful soul may not be seen, cloath it with Robes of thy Justice, and cover it with the ornaments of
all

20 *Prayers for Morning.*

all manner of Grace and virtues. *Amen.*

*In washing your hands and
face.*

O My Lord God, who so lovedst us, as to wash our souls in thy precious Blood purify I beseech thee, my heart and my hands from all the spots and filth of sin. *Amen.*

O Divine Wisdom, which proceededst out of the mouth of the Heavenly Father, I humbly beseech thee with thy grace to purge my lips from all wicked and unprofitable words, that my mouth may
never

Prayers for Morning. 21

never open but to thy Praise,
and benefit of others. *A-*
men.

O true and indeficient
Light, who illuminatest every
one that comes into this
world, enlighten the eyes of
my soul, that in all things I
may perfectly see and perform
thy blessed will and pleasure.
Amen.

The Blessing.

GOD the Father Bless me.
Jesus Christ defend and
keep me, the vertue of the
Holy Ghost illuminate and
direct me, now, and forever.
Amen.

22. *Prayers for Morning.*

An Exercise for the Morning.

IN the Name of the Father,
and of the Son, and of the
Holy Ghost, *Amen.* ✕ Bles-
sed be the Holy and undivided
Trinity, now, and for ever
Amen.

OUr Father, who art in
Heaven, Hallowed be
thy Name: thy Kingdom
come: Thy will be done on
Earth as it is in Heaven; Give
us this day our daily bread:
Forgive us our Trespases as
we forgive them that trespass
against us; And lead us not
into temptation: But deliver
us from Evil. *Amen.*

Hail

Prayers for Morning. 23

Hail *Mary*, full of grace,
our Lord is with thee.
Blessed art thou amongst Wo-
men; and blessed is the Fruit
of thy womb *Jesus*: Holy
Mary, Mother of God, pray
for us sinners now, and in the
hour of our Death. *Amen.*

I Believe in God, the Father
Almighty, Creator of Hea-
ven and Earth; and in *Jesus*
Christ his only Son our Lord;
who was conceived by the
Holy Ghost, born of the Vir-
gin *Mary*; suffered under
Pontius Pilate, was crucified
dead and buried, he descend-
ed into Hell; the third day he
rose

24 *Prayers for Morning*

rose again from the dead; he ascended into Heaven, sits at the Right hand of God the Father Almighty; from thence he shall come to Judge the Living and the Dead. I believe in the Holy Catholick Church; The Communion of Saints the forgiveness of Sins; the resurrection of the Body, and Life everlasting. *Amen.*

I Confess to Almighty God, to the blessed Virgin Mary, to the blessed Saint *Michael* the Arch angel, the blessed Saint *John Baptist*, to the Holy Apostle Saint Peter and Saint *Paul*, and to all the Saints

Prayers for Morning. 25

Saints, that, I have grievously
sinned in Thought, Word and
Deed, *through my fault,*
through my fault, through
my exceeding great fault;
Therefore I beseech the Bles-
sed Virgin Mary, blessed Saint
Michael the Arch-Angel,
blessed Saint *John Baptist*, the
Holy Apostles Saint Peter and
Saint Paul, and all the Saints
in Heaven, to pray to God
for me.

Almighty God have mercy
on me, forgive me my sins,
and bring me to life everlast-
ing. *Amen.*

Almighty and most merci-
ful God, give me pardon, ab-
solution, and full remission of
all my sins. *Amen.*

26 *Prayers for Morning.*

O Lord God Almighty,
who hast caused us to come to
the beginning of this day:
Save us this day by thy power;
that this day we fall into no
sin, but that ever our words
may proceed, our thoughts
and works may be directed to
do thy Justice. Through our
Lord Jesus Christ. *Amen.*

O most sweet Saviour *Jesus*
Christ, open thou my heart
and lips to praise and glorifie
thy holy Name, which above
all names is blessed. Purifie
my soul from all evil, and per-
verse thoughts, that my lips
may continually bless thee,
my mind meditate on thee,
and my life glorifie thee. And
because

Prayers for Morning. 27

because, through thine only goodness, I am created to the praise and glory of thy Name; Grant I beseech thee, that in the sight of thy Divine Majesty, I may faithfully serve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the holy Ghost, livest and reignest one God, world without end.
Amen.

A Lmighty God! whose dwelling is in the highest Heavens, and yet vouchsafest to regard the lowest creature upon earth, I humbly adore thy Sacred Majesty, and withal the forces of my
C 2 soul

28 *Prayers for Morning.*

soul exalt and praise thy holy Name, for the infinite blessing thou hast so freely bestowed on me to thine own Image, for redeeming me by thy Son, and sanctifying me with thy holy Spirit, for preserving me in all the chances and encounters of this life, and raising up my thoughts to the hope of a better, and particularly for thy gracious protection from the dangers of this night, and bringing me safely to the beginning of this day. Continue, O Lord, thy mercy to me, and as thou hast wakened my body from sleep, so raise my soul from sin, that I may walk soberly and chastly

Prayers for Morning. 29

as in the day, in all holy obedience before thy face.

Deliver me, O merciful God from the evils of this day, and guide my feet in the ways of peace: strengthen my resolution to embrace with gladness, the opportunities of good and careful to avoid all occasions of sin, especiallie those which I have found by experience most to endanger my soul: And when through frailty I forget thee; do thou in mercy remember me; that as I often fall by the evil inclination of my nature, I may alwaies rise again by the good assistance of thy grace. Make me diligent in duties of my

30 *Prayers for Morning.*

condition, and not too solicitous for the success of my affairs, but in all the miscarriages and crosses of this ¹⁶⁶ world, absolutely submit to thy divine pleasure, and wholly rely on thy merciful providence. Let thy blessings be upon my actions, and thy grace direct my intentions, that the whole course of my life, and the principle design of my heart may alwaies tend to the advancement of thy glory, the good of others, and the eternal salvation of my own soul, through *Jesus Christ* our Lord and only Saviour, who with thee and the Holy Ghost, liveth and reigneth, ever one God,

Prayers for Morning. 31

God, world without end, *Amen.*

Give me O Lord, to do what thou commandest, and command what thou pleasest.

Give me to suffer what thou permittest, and permit what thou pleasest.

The blessing of GOD Almighty, Father, Son, and Holy Ghost, descend upon me, and dwell in my heart for ever,
Amen.

A devout Commendation to be used every Morning.

I Adore and glorifie thee, O blessed Trinity, God Omnipotent, Father, Son, and

C 4

Holy

32 *Prayers for Morning.*

Holy Ghost; I offer my self
to thy Divine Majestie, hum-
bly beseeching thee to take
from me, and from all thy
Faithful, whatsoever displea-
seth thee, and give us that
which is grateful in thy sight:
Grant that we may here do
what thou commandest, and
hereafter receive what thou
promisest.

To thee, O Lord, I com-
mend my soul and body (my
Wife and Children) my Fa-
ther and Mother, and Brothers
and Sisters, my Kinsfolks and
Benefactors, my Friends and
Acquaintance, and all those
for whom I am any waies
bound to offer up my prayers.

To

Prayers for Morning. 33

To thee I commend the holy
Catholick Church. Grant,
O Lord, that all may know
thee, all may honour and re-
verence thee, all may love thee
and beloved by thee. Those
that err reduce and bring into
the right way, destroy heresies
convert all to the true Faith
who as yet do not know thee.
Grant us O Lord, thy Grace
and conserve us in peace; may
thy holy will be done, and
not ours. Comfort all those
that lead their lives in sorrow,
misery, or temptations, and
mercifully relieve their afflicti-
ons, whether spiritual or cor-
poral. Lastly, I commend
all universally to thy holy pro-
tection

34 *Prayers for Morning.*

tection, that thou would'st
vouchsafe to the living forgiveness
of their sins, and to the
Souls departed, everlasting
rest, *Amen.*

A devout Prayer to our *Lord*
Jesus Christ, which may
be said both Morning and
Evening.

Glory, Honour, and Praise
be to thee our Lord *Jesus*
Christ; may all the *World*
adore thee, blessed be thy holy
Name, who for us *Sinners*
vouchsafedst to be born of an
humble *Virgin*, and blessed be
thine infinite goodness, who
diedst upon the *Cross* for our
Re-

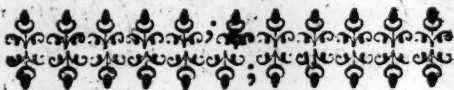
Prayers for Morning. 35.

Redemption. O Jesu Son of God, and Saviour of Mankind, have mercy on us, and so dispose our lives here by thy Grace, that we may hereafter rejoyce with thee for ever in thy Heavenly Kingdom, Amen.

A final Blessing after any Action.

THe Blessing of GOD Almighty, Father, Son, and Holy Ghost, descend and dwell upon us for ever. Amen.

The



The Hymn, *Te Deum.*

Being

A Form of Thanksgiving for
any favour received from
God.

The Hymn of S. Ambrose, and
S. Augustin. *Te Deum*
Laudamus.

OUR Tongue O God, thy
praise record;

We thee confess, O Sovereign
Lord:

To thee, eternal Father, all
Who dwell on Earth do pro-
strate fall, To

To thee the Angels at all
hours;

To thee the Heavens and Hea-
venly Powers:

To thee with voice incessant-
ly,

The Seraphins and Cherubs
cry.

Thou Holy, Holy, Holy,
One,

Of Sabboth, Lord and God
alone.

Fill'd is the Earth, the Hea-
vens, the Skie.

With Glory of thy Majesty.

The Blest Apostles glorious
Quire,

The Prophets, whom thou
didst inspire;

And all the white rob'd Mar-
tyr's sing, Eter-

Eternal praise to the their
King.

The holy Church does loudly
found.

Thy blessed Name through-
out the Round.

Of the whole Earth confessing
Thee,

Father of boundless Majestie ;

The same by her is also done,

To thy sole venerable Son :

And to thy Holy Ghost that
arms,

The Soul with consoling
charms ;

Thou Christ hath Kingly glo-
ries won,

The Fathers sempiternal Son.

Thou Man to free from end-
less pain,

The

The Virgins womb didst not
disdain.

Thou death subduing didst un-
lock,

Heavens Realms unto thy
faithful Flock.

On Gods right hand thou sits
as bright,

As is thy Fathers radiant
light;

Our Judge to come thou art
esteem'd.

Thy Servants therefore help,
redeem'd.

With thy most precious Blood
and make.

Us with the Saints of blest
partake,

Lord save thy People in di-
stress,

Rule

Rule and exalt them without
end.

Our daily blessings thee attend
Thy glorious Name we mag-
nifie,

From age to age eternally.

This day sweet Lord, we now
are in,

Preserve us from committing
fin.

Have mercy on us Lord: Ef-
face,

Our sins with thy Celestial
grace.

Thy mercy on us, O Lord be
seen,

As in thy self our hopes have
been.

Lord I have fix'd my hopes on
thee.

Then

Then let me never confounded be.

Vers. Bless we the Father,
and the Son, with the Holy
Ghost. *Resp.* Let us praise
and extol him for ever.

V. O Lord hear my Prayer.
R. And let my Supplication
come to thee.

O God, of whose Mercies
there is no number, and
of whose goodness the treasure
is infinite, We humbly thank
thy divine Majesty, for the
Gifts thou hast bestowed on
us; always beseeching thy Cle-
mency, that thou who gran-
test the requests of those that
hum-

humbly ask, wilt not forsake us
but dispose us for the Rewards
to come, through our Lord
JESUS Christ thy Son, who
with thee and the Holy Ghost
lives and reigns one God,
World without end, *Amen.*

A commendation to Almighty
G O D.

INto the hands of thy un-
speakable Mercy, O Lord,
I commend my Soul and Bo-
dy, my Senses, my Words,
my thoughts, and all my Acti-
ons, with all the necessities of
my Body and Soul; my going
forth and coming in, my Faith
and conversation, the course
and end of my Life, the day
and

and hour of my Death, my
rest and resurrection, with
thy Saints and Elect, *Amen.*

A Prayer to persevere.

GRant, O my Lord JESUS
Christ, that I may per-
severe in good purposes, and
in thy holy Service to my
Death; and that I may now
this present day perfectly be-
gin; for all I have hitherto
done is nothing, *Amen.*

*A Recommendation to the
B. Virgin Mary.*

O My dear Lady, holy Vir-
gin *Mary*! I commend
my Soul and Body unto thy
bles-

44 *Prayers for Morning.*

bleſſed Truſt, and ſingular Cuſtody, this day and ever, but eſpecially in the hour of my death: I commit to thy merciful charity all my Hope and Conſolation; all my Diſtreſs and Miſeries, my Life and the end thereof, that by thy moſt Holy Interceſſion, all my works may be directed according to thine, and thy Bleſſed Sons Will, *Amen.*

A Prayer to thy good Angel.

O Angel of God, to whoſe holy care I am commended by the Supernal Piety, illuminate, defend, and govern me this day, in all my thoughts, words, and actions. *Amen.* Bles

Prayers for Morning 45

Bless us O Lord, and preserve us from all evil, and bring us to eternal Life: And may the Souls of the Faithful, through the mercy of God, rest in peace, *Amen.*

A Blessing.

THE Peace of our Lord *Jesus Christ*, the vertue of his sacred Passion, the powerful intercession of the Blessed Virgin *Mary*, the protection of the Angels, and the suffrages of all the Saints of God, especially of the Saints of my Name, and of my particular Patrons N N. be with me, and defend me now, and in the hour of my death, *Amen.*

46 *Prayers for Morning.*

*In going forth of thy House,
say;*

SHew me O Lord thy ways,
and teach me thy paths.
Direct my steps according to
thy word, that no injustice
rule over me.

Grace before Meat.

Bless us, O Lord, and these
thy Gifts, which we are
to receive of thy bounty,
through Christ our Lord, *A-*

men.

Grace after Meat.

VVE give thee thanks,
Almighty God, for
all thy benefits, who livest
and reignest, world without
end, *Amen.*

Vouchsafe, O Lord, to ren-
der to all our Benefactors for
thy Names sake, Life everla-
sting, *Amen.*

And may the Souls of the
Faithful, through the mercy
of God, rest in peace, *Amen.*

48 *Prayers for Night.*

*An Act of Contrition after the
Commission of any Sin.*

O Sweet JESUS, how it
dupleases meth at I have
offended thee, suffer me not
to offend thee any more: I
will dye rather than sin against
thee.



PRAYERS FOR NIGHT.

*Prayers to be said at Night
before you go to Bed.*

IN the Name of the Father,
and of the Son, and of the
Holy Ghost, *Amen.*

Blessed

Prayers for Night. 49

Blessed be the holy and undivided Trinity, now and for ever, *Amen.*

Then say: *Our Father, &c. Hail Mary, &c. I believe in God, &c. I confess to Almighty God, &c.*

O Eternal, Infinite, and Almighty God! whose Glory the Heaven of Heavens is not able to contain, look down on thy unworthy Servant, prostrate at the feet of thy Mercy, and humbly confessing to thee, in the sight of all thy holy Angels and blessed Saints the sinfulness and vanity of my Life, but especially the transgressi-

D

ons

50 *Prayers for Night.*

ons of this day, by which I
have so lately offended thy
Majesty, and so grievously
wounded my own Soul.

*Here examine your Conscience
and confess truly your sins,
by thought, word or deed,
and then say:*

OF these, O Lord, and all
other my sins, I earnest-
ly repent me, and am heartily
sorry for every thought, word,
and deed, by which I have
displeased the eyes of thy glo-
ry, and provoked thy wrath
and indignation against me?
especially for my disobedience
to thy so holy a Law, and ex-
tream

Prayers for Night. 51

stream ingratitude to so benign
and bountifully a God: I ac-
knowledge my self undeser-
ving the least of thy Mercies,
and worthy the greatest of thy
Judgments, but thou hast re-
vealed thy self to be a God of
pity and compassion, forgiving
the iniquities of such as truly
repent, and absolving all those
that voluntarily condemne
themselves: Wherefore with
a penitent and contrite heart,
I freely confess the guiltiness
of my own conscience, & hum-
bly offer these Prayers to thee
for my Penance.

D 2

Here

Here say, Our Father, &c.
 Hail Mary, &c. Or some
 other Prayer for your Pe-
 nance.

O Most gracious and liberal
 Benefactor, with my
 whole strength, with all the
 faculties of my Soul and Body,
 I praise & magnifie thy Name,
 for thy great and innumerable
 Benefits, proceeding purely
 from thy bounty, and inten-
 ded wholly for my good; par-
 ticularly, for preserving me
 this day in the midst of so ma-
 ny dangers incident to my
 condition, and for delivering
 me from so many Calamities
 and

Prayers for Night. 53

and Miseries due to my sins.
And since thou hast ordained
us the day to labour, and the
night to take our rest, as I
praise thee in the Blessings of
this day past, so I beseech thee
for thy protection this night to
come. Let the eye of thy pro-
vidence watch over me, and
thy holy Angels pitch their
Tents about me, that, being
safely delivered from all dan-
gers, and comfortably refer-
sh-ed with moderate sleep, I may
the better be enabled to per-
form the employments of my
condition, and faithfully per-
severe in the duties of thy ser-
vice, and so daily advance to
new Victories over my Passi-

54 *Prayers for Night.*

ons, and more perfect observance of thy Commandments till, having passed my days in thy fear, I may end them in thy favour, and rejoyce with thee for ever in thy Heavenly Kingdom. Through JESUS Christ our Lord and only Saviour: who with thee and the Holy Ghost, lieveth and reigneth ever, one God world without end, *Amen.*

Here say the Prayer, I adore and glorify, &c. page 31.

An Act of Contrition.

O Dreadful Lord, and most indulgent Father! I wretch-

Prayers for Night. 55

wretched worm have sinned
against Heaven, and before
thee, and am no more worthy
to be called thy Servant, much
less to be accounted thy Child,
having paid so great bounty
with contempt, and so many
benefits with ingratitude.
Where shall I find punishment
enough to be avenged on my
sins, and tears enough to wash
away my iniquities? Alas!
I grieve not at any pains I can
suffer for my rebellion, this
only pierces my heart to have
unkindly offended a God, who
ought to be loved and honou-
red above all things. What
shall I say (dear Lord) to de-
rest the Crimes I have com-

56 *Prayers for Night.*

mitted, what shall I do to prevent my future relapses? Father, from henceforth the face of sin shall be more hideous to me than Hell, and the least temptation to it more frightful than Death. Forgive (Almighty Lord) forgive, and have not the sins of my life past in remembrance. Why should the Mighty Lord be incensed against so poor, so contemptible an Object? Behold me (O my God) in the tender bowels of thy infinite Mercy; for thou art our Father, and we are all as clay in thy hand. Thou canst with those waters drawn from the Fountains of our Saviour, cleanse
our

Prayers for Night. 57

our pollutions; and with the mixture of one drop of his Blood, mold us again into Vessels of honour. Of thee only (O merciful Father) I beg and hope for pardon, upon thee only I call and depend for assistance, that I may hereafter constantly serve thee, with a true and faithful obedience, and inseparably adhere to thee, with a true and perfect love for ever, *Amen.*

A Prayer for the Dead.

O God, the Creator and Redeemer of the Faithful, give to the Souls of thy servants departed, full remission

58 *Prayers for Night.*

of all their offences; that through pious supplications, they may obtain the pardon they have always desired, who livest and reignest world without end, *Amen.*

Vers. Give them, O Lord, eternal Rest. *Resp.* And let perpetual Light shine unto them.

Vers. May they rest in Peace.

Resp. Amen.

A H Y M N.

Before the closing of the
Day,
Creator, we thee humbly pray,

That

Prayers for Night. 59

That for thy wonted Mercies
sake,

Thou us into protection take.

May nothing in our minds ex-
cite,

Vain dreams and phansies of
the night.

Our Enemy express, that so

Our Bodies no uncleanness
know,

To JESUS from a Virgin
sprung:

Be glory given, and praises
sung:

The like to God the Father be.

And Holy Ghost eternally. A-
men.

O JESUS Christ, whose
unwearied eye neither
slum-

60 *Prayers for Night.*

slumbers nor sleeps, but continually watches in defence of thy Servants, receive me, I beseech thee, into thy protection, and grant, that when my body is asleep, my Soul may wake to thee, and hereafter behold that blessed and heavenly Life, where thou with the Father, and the Holy Ghost, art eternal Governour, and where the Angels with the blessed Souls are Citizens for ever, *Amen.*

Save us, O Lord, waking, and keep us sleeping, that we may watch with Christ, and rest in peace, *Amen.*

Preserve us as the Apple of thine Eye, and protect us under

cer

Prayers for Night. 61

der the shaddow of thy wings.

Vouchsafe, O Lord, to keep
us this night without Sin.

Have mercy on us, O Lord,
have mercy on us.

Thy mercy be upon us, O
Lord, as we have put our trust
in thee.

O Lord, hear my Prayer,
and let my Supplication come
to thee.

Visit we beseech thee, O
Lord, this Habitation,
and repel far from it all snares
of the enemy: let the Holy
Angels dwell therein, to pre-
serve us in peace, and let thy
Blessing be upon us for ever.
Through our Lord JESUS
Christ, Amen. **A**

62 *Prayers for Night.*

*A Recommendation to the
Blessed Virgin Mary.*

O My dear Lady, holy Virgin Mary! I commend my Soul & Body to thy Blessed Trust, and singular Custody this night and ever, but especially in the hour of my death: I commit to thy merciful Charity, all my Hope and Consolation, all my Distress and Miseries, my Life and the end thereof, that by thy most holy Intercession, all my Works may be directed, according to thine, and thy Blessed Son's Will, *Amen.*

Prayers for Night. 63

To thy Holy Angel.

O Angel of God, to whose holy care I am committed by the supernal piety, illuminate, defend and govern me this night from all sin and danger. *Amen.*

The Blessing.

THe peace of our Lord *Jesus Christ*, the vertue of his Sacred Passion; the powerful intercession of the Blessed Virgin *Mary*, the protection of the Angels, and the suffrages of all the Saints of God, especially of the Saints
of

64 *Prayers for Night.*

of my Name, and of my particular Patrons N. N. be with me and defend me now, and in the hour of my death. *Amen.*

*When thou entrest thy Bed,
say:*

IN the Name of Our Lord
I JESUS *Christ* crucified, I
lay me down to rest, bless me
O Lord, defend and govern
me, and after this short and
miserable pilgrimage, bring
me to everlasting happiness.
Amen.

As settling to Sleep.

GOD the Father Bless me,
Jesus *Christ* defend and
keep

Prayers for Night. 65

keep me, the vertue of the Holy Ghost illuminate and Sanctifie me this night, and for ever. Amen.

Into thy hands, O Lord, I commend my Spirit? Lord Jesu receive my Soul.

When thou canst not sleep, exercise thy self in some spiritual Meditations, of the Passion of our Saviour, of the four last things, &c. Or else in saying thy Beads, or other devout Prayers.

When thou awakest in the night, Jesus have mercy on me: Holy Mary pray for me, Glory be to the Father, and to the Son, and to the Holy Ghost

66 *Prayers for Mass.*

Ghost. As it was in the beginning, is now and ever shall be, world without end, Amen.

Advertisements before hearing Mass.

S Et before your eyes the Holy Virgin. S. Mary Magdalen, and the other Mari-
ries going to Mount Calvary, to behold Christ crucified; in imitation of which holy Pilgrimage, do you go to the Church, that there you may see the self-same mystically performed in the hands of the Priest.

Think with your self, if this Blessed Sacrifice were offered only in one place, and consecrated

Prayers for Mass. 67

crated but by one Priest in all the World, with how great desire people would run to that place, and with what zeal they would seek that Priest, to hear and see those Heavenly Mysteries: And beseech our Lord, of his grace, that you may come with such affection and devotion, with such holy fear and reverence, as becomes so holy a Presence.

In time of Mass you may say your Beads or any other good Prayer.

Entring into the Church, say:

O Lord, in the multitude of thy mercies, I will enter thy

68 *Prayers for Mass.*

thy House, and adore thee in
thy holy Temple, and confess
to thy Name.

In taking Holy Water.

Sprinkle me, O Lord, with
Hysop, and I shall be cleansed:
wash me, and I shall be
whiter than Snow.

Prayers before Mass.

Almighty and most merciful
Father: To thee
all the happy company of the
Celestial City, all the blessed
Orders of holy Spirits, sing
continuallie, glorie, and everlasting
praise. To thee, O
Lord, all thy glorified Saints
offer

Prayers for Mass. 69

offer thee just tribute of honour and adoration; nor is there any Creature that can according to thy worth, give thee sufficient praise, for thou art unspeakable, incomprehensible, and everlasting goodness. Thou, O Lord, hast made me, thou hast through the merits of the bitter Passion of thy most blessed Son, restored me to the state of Salvation; to thee only is due all praise and honour, if any the least good be found in me. O my glorious Lord, I miserable sinner, a Creature of thy making desire to give thee praise, with all my mind, and whole Soul; but without thy special
grace

70 *Prayers for Mass.*

grace, I find my self unable for the least performance; Wherefore I come to thee my God, my life, and my strength, craving thy merciful assistance, to give me power and capacity to praise thee. *Amen.*

O Most clement Father of mercies, and God of all consolation; who hast not only once given us thy beloved Son to die upon the Cross for our Redemption, but wouldst that this Oblation should daily be renewed in thy Church, to renew in us daily the memory of thy love: Grant us we beseech thee to attentively and reverently to be present at this
adorable

Prayers for Mass. 71

adorable myſterie, that we may effectually attain to be united in thee in thy eternal charitie. Through the ſame Jeſus Chriſt our Lord. *Amen.*

O Moſt puiſſant and loving Lord! the great deſire thou haſt of our Salvation, was that which moved thee to leave us this divine Sacrifice of the Maſs; that as thy Triumphant Church hath her Sacrifice above, ſo thy Militant Church might have hers below. For as in Heaven thy Son continually offers himſelf to thee, appearing before thy face in a viſible glorious manner, to mediate for us; ſo haſt thou

72 *Prayers for Ma's.*

thou vouchsafed that on earth he should daily be offered to thee, by the function of Priests for our sins in a manner invisible, and proportionable to our frailty. Yet it is all one and the self same Jesus Christ thy Son, from whose blessed presence is derived all the joy of Heaven, and all the hope of us sinners on earth.

Herein I utterly renounce my senses, and all mans understanding, and adhere only to thy divine and explicable Omnipotency; who as thou mad'st all things of nothing, canst alter and dispose all things at thy will and pleasure.

Now

Prayers for Mass. 73

Now I beseech thee, most Omnipotent God, to drive away all distractions, and wicked thoughts out of my mind, that I may attend the celebration of this Heavenly Myserie, with fear and reverend humility: Give me grace, that by the reverend Ceremonie, which are here to be used, I may be put in mind of thy most sacred Passion, which they represent, and adore thee in his Holy Sacrament, with Sovereign honour and most profound humility.

Accept O Lord, the blessed Body and Blood of our Saviour, thy Son Jesus Christ, offered thee in this Sacrifice, for

E

the

74 *Prayers for Mass,*

the Salvation of us, and of all
the faithful spread over the
whole world. Mercifully re-
store, and plant the true Re-
ligion where it is wanting,
Open the eyes of the blind,
and make them know their er-
ror: Relieve the distressed,
the Captives, and the sick by
the vertue of this Sacrifice.
Give grace to the living, and
perpetual rest to those who are
departed in thy faith, for the
merits of our only Saviour, thy
Son Jesus Christ; to whom
with thee and the Holy Ghost
one God, be all glory and
praise for ever. *Amen,*

From

*From the beginning of Mass,
to the Offertory.*

O Lord, God Almighty,
I confess to thee in the
presence of the holy Angels
and blessed Saints, that I have
provoked thy anger, by com-
mitting evil both negligently
and wilfully in thy sight, I
have sinned, O Lord, I have
sinned; I acknowledge my
iniquity; but thou of thy good-
ness, hast promised to the pe-
nitent, remission of their sins.
I now therefore bow the knees
of my heart, and detesting my
own sinfulness, thus humbly
with the penitent Publican, I
E a implore

76 *Prayers for Mass.*

implore thy mery (*say this
Thrice*) O God be merciful
to me a sinner: Destroy me
not for my iniquities, nor re-
serve my punishment to be
perpetual, but save thy un-
worthy servant according to
the multitude of thy mercies,
and I shall praise thee all the
dayes of my life, and invite all
the powers of heaven to praise
for to thee belongs honour
and glory, and eternal Adora-
tion. *Amen.*

Deliver us, O Lord, from
all our iniquities, that in the
end of our life, we may be re-
ceived into the Kingdom of
Heaven. Have mercy on thy
People, O Christ, whom thou
hast

Prayers for Mass. 77

hast redeem'd with thy precious Blood, Lord have mercy on us, Christ have mercy on us, Lord have mercy on us.

Glory be to God on high,
and on earth peace to
men of good will: we praise
thee, O Lord, we worship thee,
we magnifie thee, we adore
thee, we glorifie thee, we give
thanks to thee for thy great
glory: O Lord God, Heavenly
King, God the Father Al-
mighty, Lord Jesus Christ the
only begotten Son, Lord God,
Lamb of God, Son of the Fa-
ther, that takest away the sins
of the World, have mercy on
us, who takest away the sins
of

78 *Prayers for Mass.*

of the world, hear our prayers, who fitteſt at the right hand of God the Father, have mercy on us, becauſe thou only art holy, thou only art our Lord, thou only art moſt high, O Jeſus Chriſt with the Holy Ghoſt, in the glory of God the Father, *Amen.*

A Almighty and everlaſting God, vouchſafe, I beſeech thee, to look upon this Congregation, and mercifully to accept the Prayers of thy Church, addreſſed to thee for us, by the Miniſtry of this Prieſt, grant us for thy mercies ſake, remiſſion of our ſins, and all things neceſſary for the
enter,

Prayers for Mass. 79

entertainment either of our Souls or Bodies in thy service ; convert all Hereticks, destroy all wicked Counsels, encrease true Religion, and plant in our hearts the graces of unfeigned charity , sincere Devotion in Prayer, Patience in troubles, joy in hope, and what ever may conduce to our Salvation, and thy Glory, through Jesus Christ our Lord. *Amen.*

O Glorious Trinity ! by thee we are created ; by thee we are sanctified. O adorable Unity ; defend, save and protect all thy people, O God Almighty, We adore thee, O God the Father ; we
E 4 praise

80 *Prayers for Mass.*

praise thee, O God the Son,
we bless thee; O God the
Holy Ghost, to whom, three
Persons, and one God, be all
honour, and glory for ever,
Amen.

O Lord deal not with us ac-
cording to our sins, nor
reward us according to our ini-
quities: Lord remember not
our former offences, let thy
mercy speedily prevent us, be-
cause we have great need of it.
Help us, O God our Saviour,
and, for the glory of thy holy
name, deliver us; O Lord, be
merciful to us for thy Name
sake.

O Lord God, grant that we
may

Prayers for Mass. 8

may all continue in the true and sincere profession of the holy Catholick Faith, to the end of our lives, and exercising our selves here in all holiness and piety, we may hereafter receive of thee, O Lord, a Crown of Righteousness, which thou hast laid up for all thy Elect, *Amen.*

*From the Offertory to the
Elevation.*

O Lord God, Father Almighty, who through Jesus Christ thy only Son, hast instituted a new and admirable Oblation, which the Church, receiving of thy holy Apostles

E 5

Sacrifices

82 *Prayers for Mass.*

Sacrifices to thee throughout the world ; O God the Creator of all things, we offering under a hidden mystery, the first fruits of thy Creatures and gifts, *to wit*, Bread and Wine mingled with Water immediately to be consecrated into the flesh and blood of thy beloved Son, that, by the same Oblation we may represent him, who is the lively Bread, descending from heaven, giving life to all the world: Vouchsafe, most gracious God, mercifully to accept this Oblation, which thy Catholic Church offers to thee by the Priest, for all thy People whom thou hast purchased with

Prayers for Mass. 83.

with the precious Blood of thy
dear beloved Son, our Lord
Jesus Christ. *Amen.*

OUr Lord be mindful of this
Sacrifice, and receive it
to the praise and glorie of his
Name, and to the benefit and
comfort of our souls, and the
souls of all the faithful, living
and dead. *Amen.*

Lift up our hearts O Hea-
venly Father, I beseech thee,
from the Cogitation of
earthly cares, to meditate on
thy celestial Joys; that we
may direct all our thoughts,
words, and deeds, to serve
and glorifie thee, and after this
life

84 *Prayers for Mass.*

life enjoy thee for ever, *A.*
men.

IT is meet and just, right and truly equitable, that we alwaies and in all places give thanks to thee, O holy Lord, Father Almighty, everlasting God through Jesus Christ our Lord; by whom the Angels praise thy Majestie, the Dominations adore thee, the Powers tremble, the Heavens and the virtues thereof, and the blessed Seraphins, in one common joy celebrate thy Name, amongst whose worthy Hymns, command our weaker voice to be heard, we beseech

beseech thee, saying, with
humble Confession: Holy,
Holy, Holy, Lord God of
Sabbath; the Heavens and
Earth are full of thy Glory,
Hosanna in the highest, blessed
is he that comes in the Name
of our Lord, *Hosanna* in the
highest. Amen.

O JESUS, our High Priest
and Bishop of our souls,
who offered thy self to God
the Father, on the Altar of the
Cross, a pure and immaculate
Host, for us wretched sinners,
and hast left us thy true flesh
and blood in this adorable
Mystery, made such by thy
divine Omnipotence, com-
mand-

86 *Prayers for Mass*

manding it to be offered in remembrance of our Redemption: By the same Almighty power, I beseech thee, grant I may worthily remember: thy blessed Passion, and wholly resign my self to thee my Lord and Redeemer. Grant I may be present at this Heavens Sacrifice, with due reverence, and purity of heart, with spiritual gladness & heavenly joy. Let my mind taste the sweetness of thy blessed presence, and behold the troops of thy Saints and Angels, which encompass and adore thee. Amen

I Ntercede for me O Blessed Virgin *Mary*, that my prayers

prayers may take effect before
thy Son, our Lord Jesus. Sup-
plicate for me, O you Apostles
Martyrs, Confessors, and
Virgins, with all the Saints of
Heaven: The prayers of such
O Lord, thou dispisest not;
inspire them therefore to pray
for me, who livest and reign-
est, one God, for ever A-
men

*An Oblation of your self to
God.*

O Most merciful Lord Je-
sus Christ, in remem-
brance of thy blessed Incarna-
tion, Death, and Passion, in
remembrance of thy Wounds,
Sorrows, Tears, and precious
drops of Blood, in remem-
brance

brance of thy most infinite
 love to Mankind: I humbly
 offer this holie Sacrifice, and in
 union thereof, and of that all
 saving Oblation, which thou
 madest on the Cross; I offer
 my self with all that I am, or
 have, to thy praise and glorie;
 beseeching thee to give to the
 living, grace, to the deceased,
 peace and rest, and to all,
 mercie and life everlasting. I
 commend to thee, O Lord,
 my soul and bodie, all my
 thoughts, words, and actions,
 most humbly beseeching thee
 to have mercie on me; and all
 those, whom I am bound, in
 any respect to pray for, as. N.
 and N. &c.

consid

At

At the Elevation of the Host.

ALL Hail true Bodie born
of the blessed Virgin
Mary, that trulie suffered, and
was offered on the Cross for
mankind; whose side pierced
with a spear, yielded water
and blood: vouchsafe to be re-
ceived of us in the hour of
death. O sweet, O good Jesu,
Son of the blessed Virgin, I
beseech thee, have mercie on
me.

I adore and worship thee, O
Christ, with all praise and be-
nediction: for by thy bitter
death and passion, thou hast
Redeemed my soul from end-
less

90 *Prayers for Mass*

less affliction. Have mercie
on me dear Jesus, and grant
that thy death be never found
frustrate in me, I humbly be-
seech thee. *Amen.*

*At the Elevation of the
Chalice.*

ALL Hail most precious
and blessed blood, flow-
ing out of the side of my Lord
and Saviour Jesus Christ, wash-
ing away the spots both of the
old and new offences; cleanse,
sanctifie, and keep my soul, I
beseech thee, to Everlasting
life.

From

Prayers for Mass. 98

*From the Elevation to the end
of Mass.*

VVE thank thee, O
Lord God, merci-
ful Father, for vouchsafing to
send thy onlie begotten Son
JESUS Christ, to dye for us
sinners, the most shameful
death of the Cross, that he
might offer himself to thee, a
most pure, holy and accep-
table Sacrifice for our offences
and thereby purge our wicked
Consciences from all spots of
uncleanness: by this thy ex-
ceeding great love to us, and
by these most bitter torments
of thy Son, our Saviour, we
humble

92 *Prayers for Mass.*

humble beseech thee impart
to us continuallie the fruits of
his Redemption, and make us
daily dye to the World, and
be crucified to the lusts and
desires of the flesh, and to live
to thee onlie all our life, that in
the end we may rejoyce ever-
lastingly in thy Kingdom;
where, with thy eternal Son,
and the Holie Ghost, thou
livest and reignest one God,
forever and ever, Amen.

THe Soul of Christ sanctifie
me, the Body of Christ
save me, the Water of the side
of Christ wash me. O good
JESU, hear me, within thy
wounds

Prayers for Mass, 93

wounds hide me, suffer me not to be separated from thee; from the malignant enemy defend me; and bid me come to thee, that with thy Saints I may praise thee for all Eternitie. *Amen.*

O Miracle! O the goodness of God! who, sitting above with his Father, is in the very moment of time (when the Priests is consecrating) touched, and in his hands, and delivered to such as are willing to receive and embrace him.

O dreadful Majestie, how should I tremble, to offend thee! O infinite Mercie, to thee I come for pardon of my sins,

94 *Prayers for Mass.*

sins, to thee I repair in all my necessities; thee I adore with all the faculties of my soul and bodie: Hail holie Sacrifice offered for me and all mankind; hail most precious blood, shed for me and all mankind.

A Prayer to the blessed Sacrament.

I Adore thee, O Saviour of my soul, Eternal Word of the Father, true Sacrifice offered for the sins of the whole world. O most precious treasure, replenished with all delight, the resting place of pure and clean hearts. O Anglick Viand, O Celestial Bread. O Eternal Word of the Father, which

Prayers for Mass. 95

which art made flesh, and yet remainest God in the very self same person: I confess thee most undoubtedly true God, and true Man, consecrated after a miraculous manner on the Altar. Thou art the assured hope and only salvation of sinners. Thou art the Sovereign restorative of those that languish, and the inexhaustible treasure of poor distressed Pilgrims, Hallowed be thy Name, most sweet Saviour Jesus Christ: may all thy Creatures sound forth praises and thanksgivings to thee, for the love wherewith thou tenderest our welfare, by descending from Heaven, and offering

ing

96 *Prayers for Mass.*

ing up thy pure and innocent bodie on the Cross for our Redemption: Hallowed be thy Name, most blessed Jesus, that after thy Resurrection and Assention, thou vouchsafedst to leave us the self same immortal Bodie (contained in this most venerable Sacrament) as a memorial of thy departure, and pledge of the infinite love thou bearest us.

O Lamb of God, that takest away the sins of the world, have mercie on us, and grant us thy peace; Refresh our souls with this spiritual and heauenlie food, and comfort us continuallie with thy grace, that neither in life nor death
we

we depart from thee, nor be deprived at any time of thy celestial Benedictions, who livest and reignest with God the Father, and the Holy Ghost in all eternitie, Amen.

A Prayer for the Faithful departed.

VE humbly beseech thee, O merciful Father, for the souls of the faithful departed this life, that this holie sacrifice may be to them eternal salvation, perpetual rest, and everlasting felicitie. O my Lord Jesu, let this wondrous and excellent mysterie of Pietie and Bountie

98 Prayers for Mass.

be to them this day full and perfect Joy; Grant that they may be replenished with thee, the living and true Bread, who descendest from Heaven, and gavest life to the world; with thee the immaculate Lamb, that takest away the sins of the world: Make them drink of the fountain that springs to eternal life, that so, being comforted, they may rejoyce in thy holy praise and glorie, Amen.

O Lamb of God, that takest away the sins of the World, have mercy on us.
O Lamb of God, that takest away the sins of the World have

Prayers for Mass. 99

have mercy on us: O Lamb
of God, that takest away the
sins of the World, give us thy
Peace. Deliver us, we beseech
thee, O Lord, from all evil
past, present, and to come;
and by the intercession of thy
glorious Mother the Virgin
Mary, and thy blessed Apo-
stles Peter and Paul, and of
all thy holy Saints, mercifully
grant us peace in our days,
that being guided by thy grace,
we may continually be free
from sin and safe from all per-
turbation of mind and body.

Amen. Sweet Jesus, may I receive the sacred
Misteries of thy Body and
Blood that we may continually
When

100 Prayers for Mass.

When you kiss the Pax.

Give peace in our days, O Lord, because there is no other that fights for us, but only thou, O Lord.

When the Priest receives.

O Sacred Feast, in which Christ is received, the memory of his Passion renewed, our minds replenished with Grace, and a Pledge given us of the glory to come.

Sweet JESUS, grant we may so reverence the Sacred Misteries of thy Body and Blood, that we may continually

Prayers for Mass. 101

ly feel in our Souls the fruit
of thy Redemption, *Amen.*

A Spiritual Communion.

O My good God, and sweet
Saviour I E S U S, who
here art come for my sake, and
givest thy self to me for daily
food, and even to all uses my
heart can desire. My own un-
preparedness forbids me, O
Lord, to receive thee Sacra-
mentally, yet since without
thee, who art the true food of
my Soul, I cannot live; I hum-
bly beseech thee, to refresh me
spiritually, & to make me par-
taker of that grace which they
feel, who devoutly and wor-
thily

102 *Prayers for Mass.*

thily receive thee. O good
JESUS, despise me not;
but vouchsafe to visit thy Ser-
vant, and by thy Grace to
work and perfect all the ef-
fects and vertues of thy Holy
Sacrament in me, to thy ho-
nour, O my God, and the e-
ternal Salvation of my Soul,
Amen.

O Most gracious God, Fa-
ther of mercy: Grant I
beseech thee, that this adorable
Sacrifice of the blessed Body
and Blood of thy Son, our
Lord JESUS Christ, which
here and evry where through
out thy holy Church is offered
as a continual Thanksgiving,
and

Prayers for Mass 103

and daily Memory of his blessed death, may obtain for us at thy hands, mercy and remission of all our Sins, *Amen.*

The Blessing.

THe grace of our Lord JESUS Christ, the virtue of his most glorious Passion, the sign of the Holy Cross, the integrity of the blessed Virgin Mary, the blessing of all the Saints, and the Prayers of all the Elect of God, be between me and all my Enemies, visible and invisible, now, and in the hour of my death, *Amen.*

Ad-

104 *Prayers for Mass.*

**Advertisements for Con-
fession.**

EXamine your Conscience diligently, helping your memory, be reflecting on your particular inclinations, and the circumstances of place, company and employment, &c. As also by the Table of sins, which here follows.

2. Let your Confession be plain, humble, and entire, concealing nothing of moment, nor using expressions prejudicial to a third person; by naming of them.

3. Exc. your self to a true contrition, detesting your sins
for

A Table of Sins. 105

for the love of God; and resolving firmly to forsake them.

4. Attend reverently to the spiritual Counsel of your Ghostly Father, and to the Penance he enjoyns you, performing it afterwards with all Devotion.

5. When any mortal sin troubles your Conscience, be sorry for it, for the love of God, and confess at your first opportunity.

A TABLE OF SINS.

Of the Ten Commandments.

I. Commandment.

Doubted in matters of Faith. Ignorant of the Creed,

106 *A Table of Sins.*

Creed, the Ten Commandments, or Precepts of the Church.

Murmured against God's Providence.

Presumed, or Despaired.

Believed Dreams or tellers of Fortunes.

Gone to Witches or cunning men, used charms, or superstitious Words or Actions.

II. Commandment.

TAken the Name of God in vain.

Blasphemed God, or his Saints.

Spoken irreverently of holy Things.

Sworn

A Table of Sins. 107

Sworn falsely, rashly, or in trivial matters.

Cursed my self, or others, or any Creature.

Broken my Vows.

Angred others, so as to make them swear or blaspheme.

III. Commandment.

Bought or sold things not necessary upon Sundays or Holy days.

Done or commanded some servile work, not of necessity.

Not heard Mass, talked or gazed about, and been voluntarily distracted in time of Mass.

IV.

IV. Commandment.

DIsobeyed, or grieved my
Parents, and other Su-
perious.

Not succourd my Parents.

Mocked at aged Persons.

V. Commandment.

Procured, desired, or haste-
ned the death of my self,
or others. Been Drunk, Glut-
tonous.

Made Woman miscarry.

Born Hatred. Desired Re-
venge.

Not forgiven.

Given provoking language.

Threatned or stricken o-
thers.

A Table of Sins. 109

thers, not under my Charge.

Made others fall out.

VI. Commandment.

Committed Adultery, Fornication, Incest, Sodomy.

Procured pollution in ones self or others.

Wanton words, looks, or gestures.

Kept lewd Company.

Read dishonest Books.

Unchast Songs.

Kissing Lasciviously, or unchast Touching.

VII. Commandment.

Stealth, Cofenage.

Deceit in gaming, reckoning,

NO *A Table of Sins.*

ing, buying, or selling, in the
wares, prices, or weights.

Bought of such as could not
sell; or taken of such as could
not give.

Wilfully endamnaged, or
spoiled others Goods.

Run into debt carelessly be-
yond my power, or without
purpose of payment.

Vexed others by unjust
Lawfuits.

Not paid my debts.

Not given Alms, having
wherewith.

Kept that which ought to be
restored, living above my e-
state, in diet, apparel, &c.

VIII. *Commandment.*

Born false witness.
Called by injurious
names.

Uttered anothers secret sin.
Defamed others.
Sowed discord.
Opened others Letters.
Judged rashly.

IX. *Commandment.*

Desiring, or willingly taking
pleasure in thinking of
unchast things.

X. *Commandment.*

Coveted any thing that be-
longs to another. *The*

The Commandments of the Church.

Omitted Mass, or done servile work upon Sunday, or Holy-days.

Eaten Flesh upon days of Abstinence, or two Meals upon Fasting-days.

Not paid Tythes.

Omitted to confess for a whole Year.

Not Communicated at Easter or thereabouts.

Married without witness, within certain degrees, or in time prohibited.

In all which we may also be accessory to anothers sin, by

Com.

Prayers before Confession. 113

Commanding, Counselling,
Consenting, Approving, by
not endeavouring to hinder;
and lastly by evil example.

Prayers before Confession.

O Maker of Heaven and
Earth, King of Kings, and
Lord of Lords! who, of no-
thing createdst me to thine
own Image, and redeemedst
me with thy most precious
Blood, whom I, a sinner, am
not worthy to name, nor so
much as with my heart to
think on: I humbly desire
thee, that thou behold me in
thy clemency, and have com-
passion on me, who shewedst
mercy

114 *Prayers before Confession.*

mercy to the woman of Canaan, and *Mary Magdalen*, who forgavest the Publican, and the penitent Thief, To thee, most holy God, I confess my sins, which, if I would, I cannot hide from thy sight. Have mercy on me, O Christ, for I have exceedingly offended thee in thought, word and deed: *Through my fault, through my fault, through my grievous fault.*

Therefore I most humbly beseech thy goodness, O Christ, who for my sake descendest from Heaven, have mercy on me: Thou art my Creator, and Helper, my Maker and Redeemer, my Governour,

Prayers before Confession. II 5

vernour, and most indulgent
Father: Thou art my Strength
and Refuge, my Hope and
Resurrection, my Life, and
eternal Felicity. If I have
committed that, for which
thou maist condemn me, yet
thou hast not lost that where-
by thou canst forgive me. Let
not my wickedness, O Lord,
overcome thy goodness: spare
me, O my dearest Saviour,
and take compassion on my
sinful Soul. To whom should
I fly, but to thee? if thou cast
me off, who will receive me?
if thou despise me, and turn
thy face from me, who shall
look on me? Receive me,
therefore, O my gracious Lord

re-

116 Prayers before Confession

returning to thee, though sinful and unworthy; for if I am impure, thou canst make me clean; if I am sick, thou canst revive me, thy mercy is far greater than my iniquity, and thou canst forgive more than I can offend.

Consider not therefore, O Lord, the number of my sins, but according to the greatness of thy mercy pardon all my Transgressions. Say to my Soul, I am thy Salvation, who saidst to all the world, I will not the death of a sinner, but rather that he be converted and live. Convert me to thee, O Lord, and make me live hereafter with a greater fear

to

Prayers before Confession. 117

to offend thee; and a deeper
sense of my duty to obey thee;
make me direct all my actions
to thee, and diligently re-
deem the time I have mis-spent
that by a holy Life, I may be
brought to a happy Death,
and rejoyce with thee to alle-
ternity, Amen.

Another.

Most gracious Lord; who
of thy infinite love and
mercie towards mankind, hast
ordained in thy Church the
Sacrament of Penance, as a
Sovereign remedy to heal our
spiritual wounds, and purge
us from the uncleanness wher-
with

118 *Prayers before Confession.*

with after Baptism we have
any way defiled our souls.
Look down upon me, ungrate-
ful sinner, who having many
ways most grievously offend-
ed thee, purpose through thy
grace, to fly to this Sacrament
for my remedy, and in obedi-
ence, to thy Divine Ordinance
to confess my sins to thy ser-
vant, hoping thereby, that ac-
cording as thou hast promised,
I shall receive a full and per-
fect absolution from all my
sins. Give me grace therefore
O Lord, that, as of thy good-
ness thou hast inspired into my
heart this holy resolution, so I
may with due reverence, con-
tention, and sincerity, perform
the

Prayers before Confession. 119

the same, to the glory of thy holy Name, and full forgiveness of all my sins. Open the secrets of my Soul to me, O Lord, and make me know all my sins and iniquities whatsoever. Give me a perfect sorrow, and hearty contrition for them, and grace to confess them to my spiritual Physician, plainly, sorrowfully, and sincerely, with firm and constant purpose to endeavour the amendment of my life hereafter. *Amen.*

JESU grant me the spirit of perfect Penance, that by contrition, confession, and satisfaction, I may obtain thy grace.

JESU

110 Prayers before Confession

JESU have mercy on me a wretched sinner, whom thou redeemest with thy precious blood.

A form of Confession.

HAVING made the sign of the Croſs: ask the Priests blessing: ſaying, *Benedicite:* then ſay the *Confession*, *I confeſs me*, &c. pag. 24.

I confeſs to Almighty God, and to you my Ghoſtly Father, that ſince my laſt Confession, I have offended God by, &c. *Here accuſe your ſelf of ſuch ſins as grieve your Conſcience ſince your laſt Confeſſion.*

Prayers before Confession. 121

*In the end of your Confession,
say: For all which, and what
ever else I cannot at this pre-
sent call to mind, I am heartily
sorry; and do purpose by Gods
grace to amend, beseeching
you my Ghostly Father to
pray to God for me, and to
give me Absolution, and Pe-
nance.*

*Whilst the Priest Absolves
you, say:*

JESU, Son of *David*, have
mercy on me. God be
merciful to me a sinner.

Thou who dyedst for me,
have mercy on me.

G

Prayers

122 Prayers after Confession

Prayers after Confession.

O God of mercy and piety, having now, through thy gracious goodness, disburden'd my Conscience of the guilt wherewith it was oppress'd, and in humblest manner I might, unfold all the sins I could possibly think of, to thy Priest, my Ghostly Father; I most humbly beseech thee, to accept this confession, and forgive me my trespasses, as well remembred as forgotten.

Grant me grace, O Lord, to live more carefully and diligentlie hereafter, and to refrain from my former follies, which

Prayers after Confession. 123

I utterly detest, and through thy grace do firmlie purpose never any more to offend in: especiallie, O my merciful and loving Saviour, give me grace to withstand those temptations, wherewith I am most grievouſlie infeſted: as also to avoid all occasions of offending thee hereafter.

As I hope, O Lord, and purpose firmlie, by thy merciful favour, to refrain from consenting to any mortal sin; which I most humblie beg of thee to preserve me from whilst I live; so will I by thy goodness continually strive against my venial sins and imperfections: which that I may

124 *Prayers after Confession*

the better perform, grant me grace, my sweet Saviour *Jesus Christ* to persevere in examining my Conscience, every night more diligentlie than other, and every morning so happilie to begin the day by offering thee the first fruits of my actions, that the rest of it may alwaies be employed to thy glorie, *Amen.*

I Beseech thee, O Lord, let this my confession be acceptable to thee by the intercession of blessed *Mary*, thy Mother, ever a Virgin, and of all thy Saints; and whatsoever hath now, or at other times been wanting to me; of
the

Prayers after Confession. 125
the sufficiencie of Contrition, of
the puritie and integritie of
Confession, let thy pitie and
mercie supplie, and according
to the same. vouchsafe more
fullie and perfectlie to absolve
me in Heaven; who livest and
reignest for ever, *Amen.*

*Advertisements for
Communion.*

1. **R**emember, whoever
shall eat this Bread,
or drink the Chalice of our
Lord, unworthilie, he shall
be guiltie of the bodie and blood
of our Lord, 1 Cor. 11. 27.

2. Therefore presume not
to receive this heavenly food

G 3

unless

126 Advertisements for Com.
unless you have purged your
soul from all mortal sin, by true
contrition, humble Confession,
and an absolute purpose of a-
mendment.

3. You must receive it with
a lively faith; that it is in-
deed the true body and blood
of our Saviour Jesus.

4. With the greater humili-
ty, devotion, reverence, love,
& other holy affections you re-
ceive this Divine Sacrament,
the more abundant grace will
it work in your soul. You must
also remember to receive it
fasting.

5. As to the composition of
the body: Let the hands co-
vered with the Towel, be held

Advertisements for Com. 127

as high as the breast. The head conveniently lifted up, that without difficulty the mouth may be reached. The eyes shut, or reverently bent downward. The lips moderately open. and not gaping.

6. *Let the tongue touch the inner side of the lip, to receive the Host, and bring it into the mouth, which being reverently held on the tongue, till it be moistned, is so to be let down into the stomach without chewing: Then take the Abolution, which is a little Wine.*

7. *After receiving, return devoutly to your Prayers for about a quarter of an hour, and abstain from spitting if you can.*

Prayers

128 *Prayers before Receiving
Prayers before Receiving the
Blessed Sacrament.*

GRACIOUS Lord Jesus Christ, I
a wicked sinner, presuming
nothing on my own merits, but
confiding in thy mercy and
goodness, Dread and Tremble
to approach to the Table of
thy most sweet Banquet. For
I have a heart and body defiled
with many sins, a mind and
tongue not carefully kept:
Therefore O gracious Diety,
O dreadful Majesty! I a mise-
rable wretch, being in great
straits, return to thee the foun-
tain of mercy, make hast to
thee to be cured, fly unto thy
protection, and whom I am
not able to abide as a judge, I
sigh

Prayers before Receiving. 129

sigh after as a Saviour. To thee, O Lord, I shew my wounds, to thee I discover my shame. I know my sins are manie and great, for which I am affraid. I hope in thy mercy which haue no number, regard me therefore with the eyes of thy mercy O Lord Jesus Christ, eternal King, God and Man, who wast crucified for man, hear me hoping in thee; haue mercy on me full of miseries and sins: thou who wilt never haue the fountain of mercy to cease to flow.

All hail saving Sacrifice offered up for me and all Mankind upon the Tree of the Cross. All hail noble and pre-

130 *Prayers before Receiving*
cious Blood flowing from the
wounds of my Lord JESUS
Christ crucified, and washing
away the sins of the whole
world. Be mindful, O Lord,
of thy Creature, which thou
hast redeemed with thy own
blood. It repents me that I
have sinned, I desire to make
amends for what I have done.
Take away from me therefore
most merciful Jesus, all my
sins and iniquities, that puri-
fieth both in mind and body.
I may deserve worthily to taste
the Holy of Holies: & vouch-
safe, that the sacred receiving
of thy body and blood, which
I though unworthie intend to
take, may be the Remission of
my

Prayers before Receiving. 131

my sins, the perfect purging
of my faults, the banishment
of impure thoughts, and be-
getting of good desires, a sav-
ing efficiencie of works plea-
sing to thee, and a most firm
defence both of soul and body
against the snares of my Ene-
mies, *Amen.*

Another.

Almightie eternal God be-
hold I come to the Sa-
crament of thy only begotten
our Lord *Jesus Christ*: I come
as sick to the Physician of life,
unclean to the fountain of mer-
cie, blind to the light of eter-
nal claritie, poor and needy to
thee:

132 *Prayers before Receiving*
thee Lord of heaven and earth
Wherefore I beseech the abundance of thy immens liberality, to vouchsafe to cure my sickness, to wash away my uncleanness, to illuminate my blindness, to enrich my poverty, to cloath my nakedness that I may receive the bread of Angels, the King of Kings, the Lord of Lords, with such reverence and humilitie, with such contrition and devotion, with such purity and faith, with such a purpose and intention, as is expedient for my souls health. Grant me, I beseech thee, not onlie to receive the Sacrament of our Lords body, but also the thing
and

Prayers before Receiuing. 133

and vertue of the Sacrament. O most merciful God, grant me so to receive the body of thy only begotten Son our Lord *Jesus Christ*, which he took from the Virgin *Mary*, that I may deserve to be incorporated into his mystical body, and to be reckoned amongst his members. O most loving Father, Grant that I may at length perpetually contemplate thy beloved Son face to face, whom now I purpose to receive under a vail: who one God, together with thee and the holy Ghost, lives and reigns for ever, *Amen.*

Moses made the Ark of imputrible wood, which he
gilded

134 *Prayers before Receiving*
gilded over with gold, to
keep Manna in it: And I pre-
sume to place the true Manna
(of which the other was but a
figure) in my brest, corrup-
ted with sin, and void of all
vertues and good life.

Solomon was seven years in
building the Temple, yet I
scarce set apart half an hour to
prepare my soul, that God
may make his abode in it.

Receiving, say with the Priest
thrice.

Lord I am not worthy thou
shouldst enter into my
house, but only speak the word
and my soul shall be healed.

Prayers

Prayers after Receiving.

MOst dread, and omnipotent Sovereign, at whose presence the pillars of Heaven shake, and the highest Cherubins gather in their wings: Behold me unworthie sinner, who have presumed to approach thy Table, and receive this admirable Mysterie, wherein thy self art really contained, my heart trembles for fear, considering how my manifold and grievous sins make me so infinitelie unworthie to appear before thee. Alas my Lord, nothing can I now more do, nothing can I
now

I 36 Prayers after Receiving.

now more say ; but cry aloud
to thee, and crave of thee with
thy holy Prophet; Look not
upon me, O Lord, Look not
upon me, but on the face of
thine anointed Christ, O mer-
ciful Father, if my detestable
Pride and Ambition hath dis-
pleased thee, look upon Christs
most reverend Head, pierced
round about with sharp thorns
for me. If my dishonestie and
laciviousness have offended
thee, behold the Virginal, and
most holy Flesh of Christ, all
torn with most cruel scourges
for me. If my wicked works
and disordered steps have
deserved correction; look up-
on the most holy hands
and

Prayers after Receiving. 137

and feet of Christ, fastned to the Cross with nails for me. If the hardness of my heart has incensed thy wrath against me let Christ's most tender and loving heart, pierced with that cruel lance, move thee to take compassion on me. O Father of mercies, and God of all comfort : If heretofore the horror of my crimes have provoked thee to punishment, let this most worthy spectacle of thy beloved Son, received in this greatful Sacrifice, move thee to take compassion on me; and in so doing, I shall humbly confess thou receivest the most ungrateful sinner of the World. *Amen.*

Lord O, send down thy An

138 *Prayers after Receiving.*

Another.

I Adore and worship thee,
and give thee humble and
heartly thanks, most merciful
Lord Jesus Christ, who hast
vouchsafed to admit me to the
noble and life giving Feast of
thy most holy Table. Unhap-
py wretch that I am; too ne-
gligent have I prepared my
self, too unworthy have I re-
ceived this most Venerabl Sa-
crament.

Lord have mercy on me,
Lord forgive me. I commend
that which I have done to thy
Divine Heart, there to be a-
mended and made perfect. Ac-
cept I beseech thee, O Lord,
these

Prayers after Receiving. 139

these most sacred Misteries of thy blessed Body, which I have received to the honour of thy most sweet Mother, the blessed Virgin *Mary*, and of all the holy Saints and Angels in Heaven; for the health of my Soul, and of the Souls of all the Faithful, alive and dead.

Accept, dearest Lord, this most Excellent Sacrament in full amendment, purgation, and satisfaction of all my sins, and negligences, and of the sins of all the World. Restore by it, and make up again all my spiritual ruins and decays, and graciously supply the many and great necessities of my Soul.

Mor-

140 *Prayers after Receiving.*

Mortifie by it in me, what ever displeases thee, and make me one according to thy hearts desire. Grant by it, that I may be established in thee, that I may perfectly and perseverantly love thee, and be entirely united to thee, and that I may be changed all wholly into thee, to the glory of thy blessed Name, *Amen.*

Another.

THanks be to thee, O Holy Father, God Almighty, who of thy great pity vouchsafedst to send thy only Son from thy high Throne into this vale of misery, here to take

Prayers after Receiving. 141

take our nature, and suffer most sharp pains, and bitter death to bring our Souls to thy Kingdom; to leave that precious body here for our food and comfort: I thank thee most merciful Lord J E S U, with all the power & strength thou hast given me, I offer thee innumerable thanks, that thou hast fed me with thine own precious Body, by which I hope to have Salvation of Soul, and everlasting Life.

Come, O Holy Ghost, en-
flame my heart with the bur-
ning beams of thy Divine love
and make me continually yield
acceptable Thanks to the holy
and glorious Trinity; to whom

three

142 *Prayers after Receiving.*

three Persons, and one God,
be rendered all glory and ho-
nour, by all Creatures without
end, *Amen.*

*A Prayer for the Conversion
of our Nation.*

A Almighty and everliving
God, whose Judgments
are righteous, and Councils
unsearchable, who visitest the
iniquities of the Parents upon
the Children to the third and
fourth generation, and yet at
length remembrest mercy :
Forgive, we beseech thee, the
sins of our Fore-fathers, and
turn away thy wrath from
their posterity ; deliver the ig-
norant

Prayers after Receiving. 143

norant from being seduced by false Teachers, and the learned from being abused by their passions, and the whole Nation from the spirit of contradiction, liscentiousness and discord; that in stead of so many divisions and changes in Religion, they may again be restored to that unity of mind, and stediness of Faith, and tranquillity of Conscience, which is no where to be sought, but in the Communion of thy Church, nor possible to be found, but by the conduct of thy Grace.

Prayers.

Prayers in time of Even
Song.

THE seven Penitential
Psalms, and the Lita-
nies, may be said at Even-
Song, as well as in the Mor-
ning, with the Prayers for
Night, as they are in Page 48.

The Seven Penitential
Psalms.

The Antiphon.

Remember not, O Lord,
ours nor our Parents offences,
neither take Revenge on our
Sins.

The

The 6. Psalm.

Lord, rebuke me not in thy fury, nor chastise me in thy wrath.

Have mercy on me, Lord, because I am weak: heal me, Lord, because all my bones are troubled.

And my Soul is troubled exceedingly: but thou Lord, how long?

Turn thee, O Lord, and deliver my soul, save me for thy mercy.

Because there is not in death that is mindful of thee? And in Hell who shall confess to thee?

I have laboured in my mourning, I will every night wash my bed, I will water my Couch with Tears.

Mine eye is troubled for fury: I have waxed old among all mine Enemies.

Depart from me all ye that work iniquity: because our Lord hath heard the voice of my weeping.

Our Lord hath heard my Petition: our Lord hath received my Prayers.

Let all my Enemies be ashamed, and very sore troubled; let them be converted and ashamed speedily.

Glory be to the Father, &c.

The 31 Psalm.

Blessed are they, whose in-
quities are forgiven, and
whose sins be covered.

Blessed is the man to whom
our Lord hath not imputed sin,
neither is there guile in his
Spirit.

Because I held my peace,
my bones are waxed old,
whilst I cryed all the day.

Because day and night thy
hand is made heavy upon me;
I am turned in my anguish,
whilst the Thorn is fastned.
I have made my sin known
to thee, and my injustice I
have not hid.

I said, I will confesse against
me my injustice to our Lord:
and thou hast forgiven the
impiety of my sin.

For this shall every Holy
one pray to thee in time con-
venient.

But yet in the overflow of
many Waters, they shall not
approach to him.

Thou art my refuge from
Tribulation, which hath com-
passed me: my joy, deliver
me from them that compass
me.

I willl give thee understand-
ing, and will instruct thee in
the way that thou shalt go: I
will fasten mine eyes upon
thee.

Do

Penitential Psalms. 149

Do not become as Horse
and Mule, which have no un-
derstanding.

In Bit and Bridle bind fast
their jaws, that they approach
not to thee.

Many are the scourges of a
sinner; but mercy shall com-
pass him that hopeth in our
Lord.

Be joyful in our Lord, and
rejoice ye just; and glory all
ye right in heart.

Glory be to the Father, &c.

The 37 Psalm.

Lord rebuke me not in thy
fury nor chastise me in
thy wrath.

H 3

Because

Because thine Arrows are fastned in me: and thou hast confirmed thy hand upon me.

There is no health in my flesh in respect of thy wrath: my bones have no peace in respect of my sins.

Because mine iniquities are gone over my head: and as a heavy burthen, are become heavy upon me.

My sores are putrified and corrupted: in respect of my foolishness.

✓ I am become miserable, and am made crooked, even to the end: I went sorrowful all the day.

Because my loins are filled with illusions: and there

no health in my flesh.

I am afflicted, and am humbled exceedingly: I roared for the groaning of my heart.

Lord, before thee is all my desire, and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me, and the light of mine eyes: and the same is not with me.

My Friends and my Neighbours have approached and stood against me.

And they that were near me stood far off, and they did violence which sought my Soul.

And they that sought our evils against me, spake vanities, and devised guiles all the day.

But I as deaf did not hear:
and as one dumb not opening
his mouth.

And I became as a man not
hearing; and not having repre-
hension in his mouth.

Because in thee, O Lord,
have I hoped: thou shalt hear
me, O Lord my God.

For I have said, lest some
times my Enemies rejoyce o-
ver me; and whilst my feet
are moved, they speak great
things upon me.

Because I am ready for
scourges, and my sorrow is in
my sight always.

Because I will declare my
iniquity, and I will think for
my sin.

But

Penitential Psalms. 153

But my Enemies live, and
are confirmed over me, and
they are multiplied that hate
me unjustly.

They that repay evil for
good, did back bite me, be-
cause I followed goodness.

Forsake me not, O Lord
my God; depart not from me.

Incline unto my help, O
Lord God of my Salvation.

Glory be to the Father, &c.

The 50 Psalm.

HAve mercy on me, O
God, according to thy
great mercy.

And according to the multi-
tude of thy tender mercies, blot
out my iniquity.

Wash me henceforth from
my iniquity, and cleanse me
from my sin.

Because I know my iniqui-
ty, and my sin is always a-
gainst me.

To thee only have I sinned,
and have done evil before thee,
that thou maist be justified in
thy words, and maist overcome
when thou art judged.

For behold I was conceived
in iniquities, and my Mother
conceived me in sins.

For behold thou hast loved
Truth; the uncertain and hid-
den things of thy Wisdom, thou
hast made manifest to me.

Thou shalt sprinkle me with
Hyssop, and I shall be cleansed:
thou

Penitential Psalms. 155

thou shalt wash me, and I shall
be made whiter than snow.

To my hearing thou shalt
give joy and gladness: and
humbled bones shall rejoyce.

Turn away thy face from
my sins, and blot out mine
iniquities.

Creat a clean heart in me,
O God, and renew a right spi-
rit in my bowels.

Cast me not away from thy
face: and thy holy spirit take
not from me.

Render unto me the joy of
thy Salvation: and confirm
me with a principal Spirit.

I will teach the unjust thy
ways, and the impious shall
be converted to thee.

De-

Deliver me from blood, O
God, the God of my salvation;
and my tongue shall exalt thy
justice.

Thou, O Lord wilt thou o-
pen my lips and my mouth
shall declare thy Praise.

Because, if thou wouldst
have had sacrifice I had verily
given it; with whole burnt
Offerings thou wilt not be de-
lighted.

A sacrifice to God, is a
troubled spirit: a contrite and
humble heart, O God thou
wilt not dispise.

Deal favourably, O Lord,
in thy good will with *Sion*:
and let the walls of *Jerusalem*
be built up.

Then

Penitential Psalms. 157

Then shalt thou accept sacrifice of Justice, Oblations, and whole burnt offerings; then shall they lay Calves upon thy Altar.

Glory be to the Father, &c.

The 101. Psalm.

O Lord hear my Prayer,
and let my cry come
unto thee.

Turn not away thy face
from me, in what day soever
I am in tribulation, incline
thine ear to me.

In what day soever I shall
call upon thee: hear me speedily.

For my days have vanished
as

as smoak, and my bones are
withered, as a dry burnt thing.

I am smitten as grals, and
my heart is withered; for I
have forgotten to eat my bread

From the voice of my groan-
ing, my bone hath cleaved to
my flesh.

I am become like a Pellican
of the wilderness: I am be-
come as a night-crow in the
house.

I have watched, and am be-
come as a Sparrow solitary in
the house top.

All the day did mine Ene-
mies upbraid me: and they
that praised me, swore against
me.

For I did eat Ashes as Bread,
and

Penitential Psalms. 159

and mingled my drink with weeping.

At the face of the wrath of thine indignation; for that, lifting me up thou hast thrown me down.

My days have declined as a shadow, and I am withered as grass.

But thou O Lord endurest for ever: and thy memorial in Generation and Generation.

Thou rising up, shalt have mercy on *Sion*, for it is time to have mercie on it for the time is come.

Because the stones thereof have pleased thy servants: and they shall have pity on the Earth thereof.

and

And the Gentles shall fear
thy Name, O Lord, and all
the Kings of the Earth thy
Glorie.

For our Lord hath built *Sion*,
and he shall be seen in his glo-
rie.

He hath had respect to the
Prayer of the humble; and he
hath not despised their Petiti-
on.

Let these things be written
in another Generation; and
the People that shall be Crea-
ted, shall praise our Lord.

Because he hath looked
forth from his high holy place;
our Lord from Heaven hath
looked upon the Earth.

That he might hear the
grecan.

Penitential Psalms. 161

groanings of the Fettered, that
he might unbind the Children
of them that are slain.

That they may shew forth
the Name of our Lord in *Sion*,
and his praise in *Jerusalem*.

In the assembling of the
people together in one; and
Kings to serve our Lord.

He answered them in the
way of his strength; shew me
the fewness of my days.

Call me not back in the half
of my days; thy years are
unto Generation and Genera-
tion.

In the beginning, O Lord,
thou didst found the Earth, and
the Heavens are the works of
thy hands.

They

They shall perish, but thou
remainest : and they shall all
wax old as a Garment.

And as a vesture thou shalt
change them, and they shall
be changed ; but thou art the
self-same, and thy years shall
not fail.

The Sons of thy servants
shall inhabit, and their seed
shall be directed for ever.

Glorie be to the Father, &c.

The 129. Psalm.

FROM the depths I have
cried to thee, O Lord :
Lord hear my voice.

Let thine ears be attentive
to the voice of my petition.

IF

Penitential Psalms: 163

If thou wilt observe iniquities, O Lord, Lord who shall endure it ;

Because with thee there is pitifulness, and for thy Law I have expected thee, O Lord.

My Soul hath staid in his word : my soul hath hoped in our Lord.

From the morning watch, even until night : let *Israel* hope in our Lord.

Because with our Lord there is mercy : and with him plentiful redemption.

And he shall redeem *Israel* from all his iniquities.

Glorie be to the Father, &c.

The 142 Psalm.

Lord hear my prayer, with
thine ears, receive my
Petitions in thy Truth; hear
me in thy Justice.

And enter not into judgment
with thy servant; for everie
one living shall not be justified
in thy sight.

For the Enemy hath perse-
cuted my soul: he hath hum-
bled my life in the Earth.

He hath set me in obscure
places, as the Dead of the
World; and my spirit is in an-
guish upon me, within me my
heart is troubled.

I was mindful of old days, I
have

Penitential Psalms. 165

have meditated in all thy work
in the deeds of thy hands did I
meditate.

I have stretched forth my
hands to thee: my soul as
Earth without water unto thee

Hear me quicklie, O Lord,
my spirit hath fainted.

Turn not away thy face
from me, lest I shall be like to
them that descend into the
Lake.

Make me hear thy mercie
in the Morning: for I have
hoped in thee.

Make thy way known to
me, wherein I may walk: be-
cause I have lifted up my soul
to thee.

Deliver me from mine Ene-
mies

The 142 Psalm.

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thine ears, receive my
Petitions in thy Truth; hear
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from me, lest I shall be like to
them that descend into the
Lake.

Make me hear thy mercie
in the Morning: for I have
hoped in thee.

Make thy way known to
me, wherein I may walk: be-
cause I have lifted up my soul
to thee.

Deliver me from mine Ene-
mies

mies O Lord, to thee I have
fled; teach me to do thy will,
because thou art my God.

Thy good Spirit shall con-
duct me into the right Land;
for thy Names sake, O Lord,
thou shalt quicken me in thine
equitie.

Thou shalt bring forth my
soul out of Tribulation; and
in thy mercie thou shalt de-
stroy mine Enemies.

And thou shalt destroy all
that afflict my soul; because
I am thy servant.

Glorie be to the Father, &c.

The Litany

167

The Antiphon.

Remember not, O Lord,
ours, nor our Parents offences;
neither take revenge on our
sins.



THE LITANY.

Lord have mercie on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ Graciously hear us.
God the Father of Heaven
have mercy on us.

God

God the Son redeemer of the
world, have mercy on us.

God the Holy Ghost, have
mercy on us.

O Holy Trinity, one God,
have mercy on us.

Holy Mary, pray for us.

Holy Mother of God, pray for
us.

Holy Virgin of Virgins pray
for us.

St. Michael.

St. Gabriel.

St. Raphael.

All ye holy Angels and
Arch-Angels.

All ye holy Orders of B.
Spirits.

St. John Baptist,

All ye holy Patriarchs and
Prophets.

Pray for us.

St.

St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
Sr. Matthew,
St. Simon,
St. Thadeus,
St. Mathias,
St. Barnaby,
St. Luke,
St. Mark,
All ye holy Apostles and
Evangelists,
All ye Holy Disciples of
our Lord,

Pray for us.

I

All

170 *The Litany.*

All holy Innocents,
St. Stephen,
St. Laurance,
St. Vincent,
St. Fabian, and Sebastian,
St. John and Paul,
St. Cosme and Damian,
St. Gervase and Protase,
All ye holy Martyrs,
St. Silvester,
St. Gregory,
St. Ambrose,
St. Augustine,
St. Jerome,
St. Martin,
St. Nicolas,
All ye holy Bishops and
Confessors.
All ye holy Doctors.
St. Anthony,
St. Bennet,

Pray for us.

St. Ber-

The Litany.

171

St. Bernard,
St. Dominick,
St. Francis,
All ye holy Priests and
Levits.

All ye holy Monks and
Eremites,

St. Mary Magdalen,

St. Agatha,

St. Lucy,

St. Agnes,

St. Cecily,

St. Kathrine,

St. Anastasia,

All ye holy Virgins and
Widows.

All ye Men & Women Saints
of God, make intercession
for us,

Be merciful unto us, spare us,

O Lord,

I 2

Be

Pray for us.

172 *The Litany.*

Be merciful unto us, graciously
hear us, O Lord.

From all evil, O Lord deliver
us,

From all sins O Lord deliver us
From thy wrath.

From sudden and unpro-
vided death.

From the Deceits of the
Devil.

From anger, hatred, and
all ill-will.

From the spirit of fornicati-
on.

From lightning & tempest. O

From everlasting death

Through the Mystery of
thy holy Incarnation.

Through thy coming

Through thy Nativity

Through

O Lord deliver us.

Through thy Baptism and
holy Fasting

Through thy Cross and
Passion

Through thy Death and
Burial

Through thy holy Resur-
rection

Through thy admirable
Ascension.

Through the coming of the
Holy Ghost the Comforter,
O Lord.

In the day of Judgment, O
Lord.

We sinners do beseech thee to
hear us.

That thou spare us.

That thou pardon us.

That thou vouchsafe to

O Lord deliver us.

bring us to true Penance,
That thou vouchsafe to go-
vern and preserve thy
holy Church,

That thou vouchsafe to pre-
serve our Apostolick
Prelate, and all Eccle-
siastical Orders in Holy
Religion.

That thou vouchsafe to
humble the Enemies
of thy holy Church.

That thou vouchsafe to
give Peace and true
Concord to Christian
Kings and Princes.

That thou vouchsafe to
grant peace and unity
to all Christian peo-
ple.

We beseech thee, hear us.

That

That thou vouchsafe to
comfort and keep us
in thy holy service.

That thou lift up our
minds to Heavenly
desires.

That thou render eternal
good things to our
Benefactors.

That thou deliver the
souls of us, our Bre-
thren, Kinsfolks, and
Benefactors, from eter-
nal Damnation.

That thou vouchsafe to
give and preserve the
fruits of the Earth.

That thou vouchsafe to
give Eternal rest to all
the faithful departed.

We beseech thee to hear us.

176 *The Litany.*

That thou vouchsafe graciously
to hear us.

Son of God, We beseech thee
hear us.

Lamb of God that takest away
the sins of the World, spare
us O Lord.

Lamb of God that takest away
the sins of the World, hear
us O Lord.

Lamb of God that takest away
the sins of the World, have
mercy on us.

Christ hear us,

Christ graciously hear us.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Our Father, in secret.

Vers. And lead us not into
temptation.

Resp.

The Litany.

167

Resp. But deliver us from
evil, *Amen.*

The 69 Psalm.

INcline unto my aid, O God,
O Lord make hast to help
me.

Let them be confounded and
ashamed that seek my Soul.

Let them be turned away
backward, and blush for shame,
that will evils to me.

Let them be turned away
forthwith, blushing for shame,
that say to me, Well, Well.

Let all that seek thee, re-
joice, and be glade: and let
them say always, Our Lord
be magnified, who love thy
Salvation. But

178 *The Prayers.*

But I am needy and poor,
O God help me.

Thou art my helper, and
my deliverer, O Lord be not
slack.

Glory be to the Father, and
to the Son, and to the Holy
Ghost.

As it was in the beginning,
is now, and ever shall be,
world without end, *Amen.*

Vers. Save thy Servants.

Resp. Trusting in thee, O
my God. *Vers.* Be unto us,
O Lord a tower of strength.

Resp. From the face of the e-
nemy. *Vers.* Let not the e-
nemy prevail against us at all.

Resp. Nor the Son of iniqui-
ty have power to hurt us *Vers.*

O.

O Lord deal not with us according to our sins. *Resp.* Nor yet reward us according to our iniquity. *Vers.* Let us pray for our Chief Bishop N. *Resp.* Our Lord preserve him and give him life, and make him blessed on earth: and deliver him not to the will of his Enemies. *Vers.* Let us pray for our Benefactors. *Resp.* O Lord, for thy Names sake, vouchsafe to reward with eternal Life, all those by whom we have received good. *Vers.* Let us pray for the faithful departed. *Resp.* Eternal Rest give to them, O Lord, and let perpetual Light shine unto them. *Vers.* Let them rest
in

in peace. *Resp. Amen. Vers.*
For our Brethren absent. *Resp.*
O my God, save thy Servants
trusting in thee. *Vers.* Send
them help, O Lord, from thy
holy Place. *Resp.* And out
of *Sion* protect them. *Vers.* O
Lord, hear my prayer. *Resp.*
And let my supplication come
to thee.

O God, whose property is
always to have mercy,
and to spare, receive our Pe-
titions, that the tender mer-
cy of thy Piety, may mildly
absolve us, and all thy Ser-
vants, whom the chain of sin
doth bind.

Hear

Hear we beseech thee, O Lord, the Prayers of the Suppliants, and pardon thy sins of them that confess to thee, that thou being to us benign, maist give us pardon and peace.

Shew with clemency, O Lord the unspeakable mercy to us; that thou both acquit us of our sins, and deliver us from the punishments, which for them we deserve.

O God, who through sin art offended, and through penance pacified, mercifully respect the prayers of thy people,

ple, making supplication to thee, and turn away the scourges of thy anger, which for our sins we deserve.

O Almighty and Eternal God, have mercy on thy Servant N. our Chief Bishop, and direct him, according to thy clemency in the way of everlasting Salvation; that, by thy grace, he may desire things agreeable to thy will, and with all his power perform them.

*Prayers for the King, Queen,
and Queen Dowager.*

O Ur Lord hear thee in the day of Tribulation: the
Name

Name of the God of *Jacob* protect thee.

Send he aid to thee from the Holy Place: and from *Sion* defended he thee.

Be he mindful of all thy Sacrifice: and by thy Holocaust made fat.

Give he unto thee according to thy Heart: and confirm he all thy Counsel.

We shall rejoyce in thy Salvation: and in the Name of our *God* we shall be magnified.

Our *Lord* accomplish all thy Petitions: now have I known, that our Lord hath saved his *Christ*.

He shall hear him from his Holy Heaven: the Salvation
of

184 *The Prayers.*

of his right hand is in powers.

These in Chariots, and
these in Horses: but we will
invoke in the name of the
Lord our God.

They are bound, and have
fallen: but we have risen,
and are set upright.

Lord, save the KING, and
hear us in the Day that we
shall invoke thee.

Glory be to the Father; &c.
As it was in the Beginning, &c.

Vers. Lord, save JAMES
our KING.

Resp. And hear us in the
Day that we shall invoke
thee.

Let

Let us Pray.

V*V* *E beseech Thee, Almighty God, that thy Servant JAMES, our KING, who through thy Mercy, has undertaken the Government of the Kingdom; may likewise receive the Increase of all Vertues, wherewith being adorned, he may both avoid the Enormity of Sin, vanquish his Enemies, and by thy Grace attain thee, who art the way, Truth, and Life. I brough Christ our Lord, Amen.*

Ano-

Another Prayer.

ANd defend thy Servant,
Innocent the Chief Bi-
shop, JAMES our King, MA-
RY our Queen, and Queen
Catherine, together with our
selves, and all Christian people
from all Adversity always, &
in all places: Grant Peace,
and Welfare in our Times; and
preserve the Church from all
Wickedness, Through our Lord
Jesus Christ thy Son, who lives
and reigns God with Thee, in
the Unity of the Holy Ghost,
for evermore, Amen.

O My God, from whom are
all holy desires, rightful
Counsels, and just works;
give to thy servants that peace
which the world cannot give,
that our hearts being disposed
to keep thy commandments,
and the fear of Enemies tak-
en away the times through thy
protection may be peaceable.

I Nflame, **O** Lord, our reins
and heart, with the fire
of thy holy Spirit, to the end
we may serve thee with a chaste
body, and please thee with a
clean heart.

O God, the Creator, and
Redeemer of all the Faith-
ful,

ful, give to the Souls of thy Servants departed, remission of all their sins: That through pious supplications, they may obtain the pardon they have always desired.

PRevent we beseech thee,
O Lord our Actions, by thy holy Inspiration, carry them on by thy gracious assistance, that every Prayer and Work of ours may begin always from thee, and by thee be happily ended.

O Almighty and Eternal
GOD! who hast dominion over the living and the dead, and art merciful to all
those,

those, whom thou foreknowest shall be thine by Faith and good Works: we humbly beseech thee, that they, for whom we have determined to offer our Prayers, whether this present world still retains them in the flesh, or the world to come hath received them out of their Bodies, may, by the intercession of thy Saints, and the Clemency of thy pity, obtain pardon, and full remission of all theirs sins, Through our Lord JESUS Christ thy Son; who liveth and reigneth with thee, in Unity of the Holy Ghost one God, world without end, *Amen.*

Vers. O Lord, hear my
Prayer.

Prayer. *Resp.* And let my Supplication come to thee.

Vers. Our Almighty and most merciful Lord, graciously hear us.

Resp. Amen.

Vers. May the Souls of the Faithful through the mercy of God, rest in peace.

Resp. Amen.

Advertisements with Prayers for the Sick.

Vhen God shall please to Visit thee with sickness, thou oughtest with much diligence to prepare thy self to dye well: Discharge thy heart of the cares of this world,

Prayers for the Sick. 191

world; receive devoutly the Sacraments of the Church: Remember the Passion of our sweet Saviour JESUS, and hide thy self in his wounds, humbly beseeching him to wash thy Soul with his precious Blood, and entirely to pardon all thy Sins. Recommend thy self to our blessed Lady, the glorious Virgin, Mother of God, and to the other Citizens of Heaven, principally to that Saint whom thou hast been accustomed to pray unto.

Prayers in Sickness.

O Sweet JESU, I desire
neither life nor death, but
thy

192 *Prayers for the Sick.*

thy most holy will: thee, O Lord, I look for, be it unto me according to thy pleasure. If thou wilt, Sweet JESU, that I dye, receive my Soul, and though I come late to thee, yet grant, that with thee, and in thee, I may receive the happy wages of eternal Life. If thou wilt, Sweet JESU, that I live longer on Earth, I purpose by the assistance of thy Grace to amend the rest of my life, and offer all in Sacrifice to thee, for thy honour and glory, according to thy blessed will.

O Merciful JESU, my virtue and power, my comfort

Prayers for the Sick. 193

fort and ease, my Saviour and Redeemer, in whom I have hoped, in whom I have believed, and whom I have loved, my sweet delight, my tower of strength; Open me the gates of Life; for thou diedst on the Cross for my sake and promisest to receive me, coming unto thee. Come, my sweet Lord, let me embrace thee, let me not lose thee, bring me into thy heavenly Palace, thou art my Redeemer, my Glory, my Habitation, and Benediction. Receive me most gracious Lord, according to the multitude of thy mercies, and place me in Joys at thy right hand for ever, *Amen.*

An Act of Faith.

O My God. I believe undoubtedly the blessed Trinity, three divine Persons, and one Essence, one only God, most high, and most mighty, I believe also the Incarnation of the Son of God, and that in the blessed Sacrament of the Altar, is his true body and blood really present: I believe also most firmly all that our holy Mother, the Catholick Roman Church believes and reaches.

Au

An Act of Hope.

O My God, I most firmly hope ; by means of thy help, and the good works, which by thy particular grace I intend to do , through the merits of Christ, at the end of my life to enjoy eternal glory .

An Act of the love of God.

O My infinite good, I resign to thee all that thy liberality hath bestowed on me, and offer on the Altar of my heart, my self in Sacrifice, that thereby I may please thee.

196 *Prayers for the Sick.*

*An Act of Charity to our
Neighbour.*

O My God I love all the world, friends and foes for thy sake, and wish them from the bottom of my heart, the same good I desire for my self, eternal happiness.

An Act of Contrition.

O Dear JESU, my love and my God, why have I ever offended thee? Ah, it repents me from the very bottom of my heart, and this only, because I have offended thee, the only good: I will rather
dye

dye then offend thee for the future.

*A Recommendation of a soul
departing.*

TO the infinite mercy of Almighty God, and to his sacred protection, I recommend thee, whose Creature thou art, that thou maiest return again to thy Maker, who framed thee of a peice of clay : Let therefore the noble company of the Angels meet thy soul ; let the whole Senate of Apostles receive thee ; let the triumphant Army of the glorious Martyrs conduct thee ; let the multitude of the
K 2 shining.

198 *Prayers for the Sick.*

shining Confessors encompass thee, let the whole Quier of singing Virgins rejoyce to see thee, and lead thee to the place of blessed rest & Quietness; let Christ Jesu appear to thee, with a mild and cheerful countenance, and adjudge thee to be among those who always attend on him.

Christ Jesus deliver thee from all torments, who was crucified for thee; Christ Jesus deliver thee from death, who vouchsafed to dye for thee; CHRIST JESUS Son of the living God, place thee in his Garden of Paradise, which is always pleasant and flourishing. He
that

Prayers for the Dead 199

that is the true Shepherd, receive thee among his sheep, absolve thee from all thy sins, and place thee at his right hand, in the inheritance of his Elect, *Amen.*

Prayers for the Dead.

De profundis Psalm. 129.

FROM the depths I have cried to thee, O Lord, Lord hear my voice.

Let thine ears be attentive to the voice of my petition.

If thou wilt observe iniquities O Lord, Lord who shall endure it.

Because with thee there is pitifulness, and for thy law I have expected thee O Lord.

K 4

My

200 *Prayers for the Dead.*

My soul hath staid in his word: My soul hath hoped in our Lord.

From the morning watch even until night let Israel hope in our Lord.

Because with our Lord there is mercy, and with him plentiful redemption.

And he shall deliver Israel from all his iniquities.

Give unto them eternal rest O Lord: and let perpetual light shine unto them.

V. From the gate of hell; *R.* Deliver their souls O Lord. *V.* May they rest in peace. *R.* *Amen.* *V.* O Lord hear my prayer. *R.* And let my cry come unto thee.

O

O God the giver of pardon and lover of humane salvation, we beseech thee of thy clemencie to grant, that our brethren, kindred, and benefactors, who have passed out of this life may come to the joy of eternal happiness, blessed *Mary* ever a Virgin, with all thy Saints interceeding for them.

O God the Creator, and Redeemer of all the faithful, give to the souls of thy Servants departed, remission of all their sins: That through pious Supplications they may obtain the pardon they have
always

202 *Prayers for the Dead.*

always desired who livest and
reignest for ever and ever, *A-*
men.

For one in Particular.

Absolve we beseech thee,
O Lord, the Soul of
thy servant N. that dyed to
the World, he (*or she*) may
live to thee, and what through
the frailty of the flesh he (*or*
she) has committed in humane
conversacion, do thou by the
pardon of thy most merciful
piety wipe away. Through
Christ our Lord, *Amen*

For

For Father and Mother.

O God who hast commanded us to honour Father and Mother, graciously have mercy upon the souls of my Father and Mother, and pardon them their sins, and make me to see them in the joy of eternal clarity. Through Christ our Lord, *Amen.*

V. Give them eternal rest, O Lord. R. And let perpetual light shine unto them. *V.* May they rest in peace, R. *Amen.*

*Meditations on the Passion of
our Saviour Jesus Christ.**The first Meditation.*

!
O Good and gracious Jesu
who being most high in
the glorie of thy Father, and
equal to his divine Essence,
vouchsafedst of thy infinite
charity, to be made Man, to
be born in a Stable, to be laid
in a Manger, to be circumcised;
and flie into *Egypt*; afterwards
to be baptized, to be tempted,
to fast, to watch, to teach the
ignorant, and heal the diseased;
in thy whole life, to suffer con-
tinual

tinual afflictions and persecutions, and at length voluntarily to suffer death upon the Cross, and all this for me and such wretches as I.

The second Meditation.

O Good and gracious Jesu! thou, having eaten the Paschal Lamb with thy dearly beloved Disciples, didst arise from Supper and gird thy self with a Towel, and pour water into a Bason, and kneeledst down on thy knees, and humble washedst the feet of thy Disciples: and wipedst them with thy own hands.

The

The third Meditation.

O Good and gracious Jesu!
who when the time of
thy death approached, didst
bequeath a most excellent le-
gacie to thy Children, leaving
us thy most sacred Body to be
our Meat, and thy most preci-
ous Blood to be our Drink. No
wit can reach, nor understan-
ding penetrate the bottomless
depth of this thy Charitie.

The fourth Meditation.

O Good and gracious Lord!
thou, entring into the
Garden of *Olivet*, began'st
to

to fear, and to be heavy; whereupon thou saidst to thy disciples, *My soul is sorrowful to death*; and then leaving them, kneeledst down upon the ground, and falling flat on thy face, prayedst to thy Father, *If it be possible let this cup pass from me*; and yet, with perfect submission, whollie resignedst to thy self to him, saying, *Father, not my will, but thine be done*. And at length, throught most painful agonie, thy afflicted and fainting Body sweeter drops of Blood.

The fifth Meditation.

O Good and gracious Jesu!
thou, enflamed with an
in-

ineffable desire to redeem me, didst go to meet thine enemies and sufferedst *Judas* the traitor to kisse thee, and thy self to be taken and bound with cords and as a Malefactor, disgracefully led by the basest of the people to *Annas*, where, with admirable meekness, thou receivedst a cruel stroke on thy face, most unjustly given thee by a vile wretch and slave.

The sixth Meditation.

O Good and gracious Jesus! that wast led still fast bound like a notorious Malefactor, from *Annas* to the house of *Caiphas* the High Priest

Priest, where the *Jews* most unjustlie accused thee, and with barbarous insolence, spit upon thy meek and amiable face, buffeting thy Cheeks, and blindfolding thy eyes, scornfullie mocking, and maliciouslie affronting thee with injuries all that night.

The seventh Meditation.

O Good and gracious Jesu! thou in the morning wast brought to the presence of *Pilate*, and with a most sweet and humble countenance, casting thine eyes down, stood before him in the Judgment Hall: And, when thou wast most
falslie

falslie calumniated by the
Jews, and manie an insolent
 rebuke and provocation given
 thee, thou meeklie heldest thy
 peace, and patientlie sufferd'st
 their unjust proceedings.

The eight Meditation.

O Good and gracious Jesu!
 thou wast sent from *Pi-
 late* to *Herod*; who, out of a
 vain curiositie, coveting to see
 some Miracle at thy hand,
 demand manie things of thee,
 and the *Jews* continuing still
 their perverseness against thee;
 but to all these thy meekness
 replied not a word; wherefore
Herod and all his Court dispis-
 ed

ed thee, and putting on thee a white garment in scorn and derision, sent thee thus back again to *Pilate*. O unspeakable humilitie and obedience! At the will of thy enemies, thou went'st forth and returnedst again, and wast led up and down from place to place without gainfaying, suffering them to do what ever they would.

The ninth Meditation.

O Good and gracious Jesu! thou in the Judgment-Hall was stripped naked, and without anie compassion, most cruellie scourged. There was thy

thy blessed Virginal and tender flesh cut with whips, and torn with strips, altogether mangled and deformed, and made black and blew with wounds; so that the streams of thy most precious Blood ran down on every side upon the Earth.

The tenth Meditation.

O God and gracious Jesu! after that sharp & bloody scourging, to put thee to more shame and confusion, they cloathed thee with an old purple garment, and plaiting a Crown of Thorns, pressed it on thy holy Head, till the sharp
points

points pierced thy Temples,
and thy most precious Blood
ran down and covered thy face
and neck. They gave thee in
derision a Reed for thy Scepter
and kneeling down before thee
in scorn, saluted thee, saying
All hail King of the Jews;
then took they the Reed out
of thy Hand, and with it stroke
thy sacred Head, and again
spit upon thy blessed Face.

The eleventh Meditation

O Good and gracious Jesu!
thou wast brought forth
by *Pilate* to the *Jews*, to be
gazed on, wearing the Crown
of Thorns and Purple garment
but

but they cryed out with a loud
rage, and insatiable malice,
Crucifie him, Crucifie him.

The twelfth Meditation.

O Good and gracious Jesu!
thou wast delivered up to
the will and pleasure of the
Jews, who immediately led
thee to be crucified, laying thy
heavy Cross upon thy sore and
bloody Shoulders: Thus didst
thou most humbly bear thine
own Cross, whose weight pain-
ed thee excessively, and com-
ing to the place all weary, and
breathless, thou refusedst not
to taste the Wine mingled with
Gall and Myrrh, which was
the

the only relief there given thee

The Thirteenth Meditation.

O Good and gracious JESU! when thou wast again stripped naked, then were thy wounds, by the violent pulling off thy Cloaths, renewed. What bitter pains didst thou suffer, when thou wert with cruel Nails fastned to the Cross and the Joynts of thy Limbs stretcht, as on a Rack? O with what love and sweetness of Charity didst thou offer thy Hands and Feet to be bored through, whence as from a Fountain thy precious Blood gushed out.

The

The Fourteenth Meditation.

O Good and gracious J E-
S U! thou, hanging on
the Cross between two Thievs
wast assailed with blasphemies,
and after so long continuance
of thy tortures, thou prayedst
to thy Father to forgive them;
and even when their fury was
at the highest, didst thou exer-
cise the greatest bounty, pro-
mising Paradise to the repen-
ting Thief, and bequeathing
thy dearly beloved Mother
(who pierced with sorrow
stood by the Cross) to thy be-
loved Disciple *John*, and to
us all, to be our Mother, And
after

after thou hadst suffered three long hours intolerable pains, and extream thirst, they gave thee vinegar to drink, which, when thou hadst tasted, bowing down thy venerable Head, thou yeeldest up thy Spirit.

The Fifteenth Meditation.

O Good and gracious JESU, O good Shepherd! thus thou bestowest thy life for thy sheep, and even after death still thou wouldest suffer for us; the sacred side of thy dead body being opened with a Spear, out of which flowed Water and Blood. Thus at last ended all thy sufferings;

L

and

and thy enemies having satisfied their thirst after thy Blood, and being gone away, thy Disciples came and took thy immaculate Body down from the Cross, and reposed it on the knees of thy blessed Mother, and, after all imaginable expressions of piety reverence and love, they wrapped it up in a Syndon, and laid it in a Sepulchre.

The Prayer.

O Mild and innocent Lamb of God, thus heartily thou didst love me, these things thou didst for me, these pains most patiently and lovingly

lovingly thou sufferedst for me
What shall I render thee? I
adore and glorifie thee, I praise
thee, and give thee thanks with
all the powers of my Soul.
Jesu, Son of the living *God* King
of Kings, & Lord of Lords!
Hail most glorious Redeemer
of our Souls, whose death quic-
kens and gives Life to the
World.

O blessed Saviour have mer-
cy on me, for thy goodness sake
forgive all my sins, destroy and
mortifie in me whatever dis-
pleaseth thee. Make me one
according to thy heart, and
grant that, to the utmost of my
power, I may most diligently
imitate thy holy Life. Oblef-

220 *Meditation, &c.*

sed Father of Heaven! behold
I offer thee the most holy In-
carnation, Life, and Passion
of thy dearly beloved Son JE-
SUS CHRIST, in full satis-
faction for all our sins, and
perfect amendment of our
lives. Grant, most merciful
Father, for the merits of thy
only begotten Son, to the
living mercy and grace, and
to the Souls departed, rest, and
life everlasting, *Amen.*

The

The Mothod to servè at
Mass.

*The Clark, or he that Serves;
kneeling at the left hand
of the Priest, shall an-
swer him as follows.*

P. **I**Ntroibo ad Altare Dei.

C. Ad Deum qui læ-
tificat juventutem meam.

P. Judica me Deus, & dis-
cerne causam meam de gente
non sancta ab homine iniquo &
dolofo erue me.

C. Quia tu es Deus fortitu-
do mea, quare me repulisti, &
quare tristis incedo dum affli-
git me inimicus.

L 3

P.

P. Emitte lucem tuam & veritatem tuam ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

P. Confitebor tibi in cythara Deus, Deus meus: quare tristis es anima mea, & quare conturbas me.

C. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, & Spiritui Sancto;

C. Sicut erat in principio, & nunc, & semper: & in sæcula sæculorum, *Amen.*

P. In-

to serve at Mass. 223

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat
juventutem meam.

P. Adjutorium nostrum in
nomine Domini.

C. Qui fecit Cælum & Ter-
ram.

P. Confietor Deo, &c.

C. Miseratur tui Omnipotens
Deus, & dimissis peccatis
tuis. perducatur te ad vitam
æternam.

P. Amen.

C. Confietor Deo omnipotenti,
beatæ Mariæ semper Virgini,
beato Michæli Archangelo,
beato Joanni Baptistæ Sanctis
Apostolis Petro & Paulo,
Omnibus Sanctis & tibi Pater,
quia peccavi nimis, cogitatione

L 4. verbo,

verbo, & opere, (*here he knocks his breast thrice*) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem, Archangelum, beatum Joannem Baptistam, Sanctos Apostolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri, &c.

C. *Amen.*

P. Indulgentiam, absolutionem, &c. C. *Amen.*

Deus tu conversus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Ostende nobis Domine misericordiam tuam. C.

To serve at Mass. 225

C. Et salutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus Vobiscum.

C. Et cum Spiritu tuo.

P. Kyrie eleison. C. Kyrie eleison.

P. Kyrie eleison. C. Christe eleison.

P. Christe eleison. C. Christe eleison.

P. Kyrie eleison. C. Kyrie eleison.

P. Kyrie eleison.

P. Dominus Vobiscum.

C. Et cum Spiritu tuo.

P. Per omnia sæcula sæculorum.

C. *Amen.*

At the end of the Epistle, say,

C. **D**E O gratias.

Sometimes you must say, Amen twice, or oftner. The Epistle, and what follows being ended, make reverence, and remove the Missal to the right hand of the Alter: and let the Server always kneel or stand, contrary to the Mass-book.

P. Sequentia Sancti Evangelii. *Making the Sign of the Cross, say;*

C. Gloria tibi Domine.

Make

To serve at Mass. 227

Make reverence at the beginning and ending of the Gospel, and at the Name of J E. S U S, and at the end say.

C. Laus tibi Christe.

P. Dominus Vobiscum.

C. Et cum Spiritu tuo.

Here the Server is to give wine and water, and prepare the bason, water and towel for the Priest, then kneel in his former place, and answer.

P. Orate fratres.

C. Suscipiat Dominus Sacrificium de manibus tuis ad Laudem & Gloriam nominis sui, ad utilitatem quoque nostram, totiusque ecclesiæ suæ sanctæ.

P. Per

P. Per omnia sæcula sæculorum. C. *Amen.*

P. Dominus Vobiscum.

C. Et cum Spiritu tuo.

P. Sursum Corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo nostro. C. Dignum & justum est.

When you see the Priest spread his hand over the Chalice, light your wax candle; kneel, and with your other hand hold up the Vestment, till the Elevation be past; that done, kiss the Vestment, return to your place, and as often as you pass by the B. Sacrament, adore upon your knees.

P. Per.

To serve at Mass. 229.

P. Per omnia sæcula sæculorum.

C. *Amen.*

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia sæcula sæculorum.

C. *Amen.*

P. Pax Domini sit semper vobiscum.

C. Et cum Spiritu tuo.

Kneeling, give the Pax to the Priest to kiss, and answer. P. pax tecum.

C. Et cum Spiritu tuo.

Pausing a little, rise, make adoration to the Sacrament, give the Pax to the Audience, observing Order of calling and years;.

230 *The Method*

years; which done, be ready to give wine and water to the Priest; and if there be Communicants, provide a towel, and say, Confietor. After they have received, give them wine, remove the book, take away the towel, and return to your former place.

P. Dominus Vobiscum.

C Et cum Spiritu tuo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Ite Missa est, or Benedicamus Domino.

C. Deo gratias. P. Requiescant in pace.

C. Amen.

Remove the book if it be left open;

to serve at Mass. 231

*open, kneel & take the Priests
Blessing; arise, and say at the
beginning of the Gospel.*

*C. Gloria tibi Domine.
At the end say, Deo Gratias.*



*The Litanies of our B. Lady
usually said in the Church
of Loreto.*

Lord have mercy on us.
Christ have mercy on:
us.

Lord have mercy on us.

Christ hear us.

Christ graciously hear us.

God!

God the Son, redeemer of the
World have mercie on us.

God the holy Ghost, perfecter
of the Elect, have mercy on
us.

Holy Trinity, one God, have
mercie on us.

Holy Mary,

Holy Mother of God,

Holy Virgin of Virgins,

Mother of Christ,

Mother of Divine Grace,

Most pure Mother,

Most chaste Mother,

Inviolated Mother,

Entire Mother,

Amiable Mother,

Admirable Mother,

Mother of our Creator,

Mother of our Saviour,

Pray for us.

Most

Most prudent Virgin,
Virgin to be Venerated,
Virgin to be praised,
Powerful Virgin.
Clement Virgin,
Faithful Virgin,
Mirror of Justice,
Seat of Wisdom,
Cause of our Joy,
Spiritual Vessel,
Honourable Vessel,
Rare Vessel of Devotion,
Miltical Rose,
Tower of David,
Tower of Ivory,
Golden House,
Ark of the Covenant,
Gate of Heaven,
Morning Star,
Health of the Sick,

Pray for us.

Re-

Refuge of Sinners,
Comfortress of the afflicted
Help of Christians
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apostles,
Queen of Martyrs,
Queen of Confessors,
Queen of Virgins,
Queen of all Saints,

Pray for us.

Lamb of God which takest
away the sins of the World,
spare us O Lord.

Lamb of God which takest
away the sins of the World
Graciously hear us O Lord.

Lamb of God which takest
away the sins of the World,
have mercy on us. *Our Fa-
ther, &c.* *An-*

Antiphon.

VE fly unto thy protection, holy Mother of God: Do not reject our Prayers in our necessities; But ever deliver us from all dangers, by thy Intercession. O glorious and blessed Virgin.

Vers. Pray for us holy Mother of God.

Resp. That we may be made worthie of the promises of Christ.

Pour out O Lord thy grace into our hearts, that we who by the Message of an Angel, have knowledge of the
In-

236 *The Litany, &c.*

Incarnation of thy Son, by his Cross and Passion, may be brought to the glory of the Resurrection. Through the same Christ our Lord. *Amen.*

Vers. The divine help remain always with us. *Resp.* Amen, *Vers.* And may the souls of the faithful rest in peace. *Resp.* Amen.

Devout Catholicks are wont to say these Litanies upon all occasions, for seasonable weather, for recovery of health; for a happy death; for Women in Travel; for the Conversion of any one to the Catholick faith, or a good life: in a word, for any necessity, corporal.

An Oblation to Almighty. 237
poral or spiritual, of them-
selves or others.



An Oblation to
ALMIGHTY GOD.

To be made every Morning
and Evening.

O My most merciful Lord
and Father, to the great
glory of thy most holy Name,
to the honour of thy most bles-
sed Mother the Virgin Mary;
to the honour of my Angel
keeper

238 *An Oblation to*

keeper, and of *S. Michael, S. Gabriel, S. Raphael.* St. S. N. and N. my holie Patrons, and Patronesses, and to all the holie Saints and blessed Spirits in Heaven, to the increase of their joy and glory.

Here I a most wretched and miserable sinner, prostrate, adore, and worship thee, offering up in all humility, immortal praise and thanksgiving for all thy blessings, especially for that unspeakable charity, wherein thou didst send down thy onlie begotten Son into this vale of tears, for the work of our Redemption.

Eternal Lord of Heaven and Earth, I praise and magnifie
thy

Almighty God. 239

thy ever glorious Name, for thy Son's most holy Incarnation and Nativity, for his poverty and innocent conversation, for his Heavenly Doctrine and Miracles, for his Death and Passion, for his Resurrection and Ascension.

I yield thee all due and possible thanks, for that Divine Mystery of his Precious Body and Blood in the venerable Sacrament of the *Eucharist*, wherewith we are nourished, cleansed and sanctified, and our souls make partakers of all Heavenly Graces, and spiritual Benedictions.

I give thee most humble and hearty thanks, that of a handful
ful

ful of dust, and nothing, thou hast vouchsafed first to wash me with the Laver of Baptism, in remission of that Original corruption, contracted in my first Parents; that after in due and convenient time thou hast brought me to the exercises and acts of a right faith, not ceasing daily to encrease the same in me, by the doctrine and instruction of the holy Church.

I most humbly thank thee also that from my Cradle thou hast nourished and cloathed me, supplying all things necessary for relief and maintenance of this my feeble body.

I evermore extol and magnifie

nifie thy holy Name, that in thy great mercy thou hast hitherto spared me, wantonly rioting in manifold excesses, and patiently expected me, till by thy grace I might be awaked from the Lethargy of sin, and reclaimed from my vanities, and wicked courses. For hadst thou dealt with me according to my demerits my Soul long e're this (oppress'd with innumerable sins) had been Plunged in perdition; yea the yawning gulf of Hell had swallowed me quick.

In respect of all which thy mercies and blessings, I most humbly desire, that my heart may every day be more in-
M larged

242 *An Oblation to*

larged, to render thee a more ample tribute of praise and thanksgiving, than heretofore it hath done.

O my Lord and most indulgent Father, never leave me to my self, but let the bridle of thy holy fear be ever in my jaws, to curb and keep me within the compass of thy obedience; that I may dread nothing so much in this world, as in the least sort to offend thee: To which end let thy holy love so temper all trials and temptations which befall me, that I may profit my self by them; For thou knowest how frail I am of my self, and how my strength is nothing.

More.

Moreover (most merciful Father) even by the profound humility of thy Son *Jesus* Christ, I beseech thee that thou wouldst preserve me thy Servant from all pride of mind, all self-love and vain glorie, all obstinacy and disobedience, all craft and dissimulation. Cast down I beseech thee, the spirit of gluttony and uncleanness, the spirit of sloath and heaviness, the spirit of malice and envy, the spirit of hatred and disdain ; that I may never despise any of thy Creatures, nor prefer my self before others, but ever seem little in my own eyes to think the best of others and judge the worst of my self.

Invest me (most holy Father) with the Wedding garment of thy beloved Son, the supernatural vertue of Heauenlie Charitie, that I may love thee my Lord God, with all my heart, with all my soul, and with all my strength; that neither life nor death, prosperity nor aduersitie, nor any thing else may ever separate me from thy love. Grant that all inordinate affections to the transitory things of this World, may daily decay in me that thou alone mayst be acceptable to my soul.

O my most gracious God, give thy servant an humble, contrite, and obedient heart,
an

an understanding always im-
ployed in honest and pious co-
gitations ; a will tractable and
ever prone to do good, affecti-
ons always calm and moderate
a watchful custody over my
senses, that by those windows
no sin may enter into my soul,
a perfect government of my
tongue, that no corrupt or un-
seemlie language may proceed
from my Lips, that I may ne-
ver slander, or speak ill of any
whomsoever ; that I may not
busie my self in the faults and
imperfections of others, but
wholly attend to the amend-
ment of my own.

And finally (most loving
Lord) so long as I am detain-

ed in this prison of my bodie, let this be my comfort, that being free from all secular cares, I may wholly devote my self to thy service, and on-ly give entertainment to thy Heavenslie Doctrine, and the good motions and inspirations of thy holie spirit, in these sweet exercises let me pass the solitarie hours of my tedious confinement, with patience expecting the shutting up of my days, and a happy end of this my miserable life.

And grant, O Redeemer of Mankind, my Lord and God, that when this my Earthlie Tabernacle shall be dissolv'd, through true contrition, and
the

the vertue of the Sacraments of the holie Church, I may be reckoned in the number of those blessed souls, who through the merits and passion of thy dear Son are held wor-
thie to reign with thee, and to enjoy the glorious presence of the B. Trinitie, Father, Son and holie Ghost; to whom by all Creatures in Heaven and Earth, be rendred praise and thanksgiving, world without end, *Amen.*

Lord my God, O Lord my God, possess my soul, possess my soul, possess my soul.

THE GOLDEN LITANY.

*Briefly commemorating the
chief Articles of our Bel-
sed Redeemer's Life
and Passion.*

Lord have mercy upon us.
Christ have mercy upon
us.

Lord have mercy upon us.
God the Father Almighty,
Creator of Heaven and
Earth have.

God the Son, Redeemer of
the World, have.

God the Holy Ghost, Sancti-
fier of Mankind, have

O

○ Sacred Trinity of persons in
unity of Essence, have.

By thy power in creating Hea-
ven, Earth and all things
therein contained, have.

By thy goodness in making
Man to thy own Image and
likeness, have.

By thy mercie in Redeeming
Man after his Fall, have.

By thy unspeakable Love, in
making choice of the Vir-
gin *Mary* for thy Mother,
have.

By the ineffable Misterie of
thy Incarnation, whereby
thou vouchsafedst to unite
thy divine Person to our
frail Nature, have.

By thy immaculate Concepti-

on, and thy nine months
 Imprisonment within the sa-
 cred Virgin's Bodie, have
 By thy blessed Birth, in the
 poor Stable of *Bethlehem*,
 have.

By the Hunger, Cold, and o-
 ther inconveniences thy
 tender Bodie endured, be-
 ing laid in the Cribb be-
 tween an Ox and an Afs.
 have.

By thy painful Circumcision
 upon the Eight Day after
 thy Birth, when thou be-
 gan'st the shedding of thy
 precious Blood for our
 sakes, have.

By thy blessed Name Jesus
 then impos'd upon thee,
 have. By

By the Mistical Offerings of
Gold, Frankincense and
Myrrh, presented unto thee,
by the Three Kings, whom
thou summonedst by a mi-
raculous Star out of the
East, to adore thee in thy
Cradle, have.

By the Olation of thy self to
thy Eternal Father in the
Temple, where thou wert
acknowledged by *Simeon*
and *Anna*, and redeemed
by thy poor Virgin-Mother
with a pair of Pigeons, have.

By thy flight into *Egypt*, to
avoid King *Herod's* cruelty
and by all thou their suffe-
redst with thy Mother and
St. Joseph, have.
By

By thy return thence to *Nazereth*, and the humble Obedience thou there rendredst to thy Parents, have.

By thy being lost in *Jerusalem*, where thou wert found after a Three Days search sitting amidst the Doctors, have.

By the secret and hidden life thou ledest in *Nazereth*, with Holy *Mary* and *Joseph*, from the twelfth Year of thy age to the thirteenth, have.

By thy humble receiving of Baptism at the hands of *John*, in the River *Jordan*, have.

By thy Forty days fasting in the

the Desert, and the Three
Temptations of the Devil,
Which thou there enduredst
and conqueredst, have.
By thy first Miracle of turning
Water into Wine at the
Marriage Feast of *Canaan*,
have.
By the Zeal thou shewedst of
thy Eternal Fathers honour
in casting the Buyers and
Sellers forth of the Temple,
have.
By thy humble condescen-
ding to discourse with the
Samaritan Woman, sitting
at the Fountain have.
By thy exceeding great Cha-
ritie in healing the Lord's
Son of *Capernaum*, *Simon*
Peters Mother in Law, and
mul-

multitude of infirm persons;
have.

By the power thou shewedst
in appeasing the Sea-Tem-
pest, walking upon the
Waters, and enabling Pe-
ter to do the same, have.

By thy efficacious calling of
Peter and Andrew, James,
and *John* from their Boats,
and *Matthew* from the Cu-
stom-House to follow thee,
have.

By thy chusing Twelve Apo-
stles, to whom thou madst
that Divine Sermon upon
the Mount, containing the
pattern of a perfect Chri-
stian Life, have.

By the mercie thou shewedst
to

to the penitent *Magdalen*,
 preſering Her before the
Phariſee, and pardoning
 Her ſins. have.

By thy ſending thy Twelve
 Apoſtles to preach thy ho-
 ly Goſpel to the People,
 have.

By thy Miraculous feeding
 5000. perſons with five
 Loaves of Bread, and 4000.
 with ſeven Loaves, have.

By thy ordaining *Peter* the
 Rock upon which thou
 wouldſt build thy Church,
 for confeſſing thee to be
 Chriſt the Son of the living
 God, have.

By thy glorious Transfiguration
 upon the high and holy
 Mount.

Mount *Thabor*, where thou
gav'd Three of thy Disci-
ples a glimpse of thy glorie,
have.

By thy teaching us the force
and vertue of Prayer, and
giving us an exact Form
thereof in the Divine *Pater*
Noster, have.

By the enflamed desire thou
hadst to redeem Mankind,
have.

By thy meek entrance into
Jerusalem upon Palm-Sun-
day, mounted upon an
Ass, have.

By thy humble washing the
Feet of thy Disciples, and
of *Judas* the Traytor. have.

By thy unspeakable Love,
shewed

shewed in the institution of
the Sacrifice of thy Bodie
and Blood, in the blessed
Sacrament, have.

By thy Thrice repeated Pray-
er in the Garden near
Mount *Olivet*, when Sweat
and Blood trickled down
from thy Body in thy bitter
Agony, have.

By thy condescendence in ad-
mitting a Kiss from the mouth
of wicked *Judas*, have.

By thy being taken, bound and
brought before the Tribu-
nals of *Annas*, and *Caiphas*,
have.

By the blows, buffets, and all
other opprobrious usage thou
patiently enduredst all that
Night long, have. By

By thy presentation to the *Pagan Judge Pilate*, in quality of a notorious criminal,
have.

By thy being sent by him to *King Herod*, and by the scorn he and his Army put upon thee,
have.

By thy most cruel and contumelious, whipping at the Pillar,
have.

By the barbarous clamours of the people, to have the murderer *Barabbas* pardoned, and Innocent Jesus put to Death,
have.

By all the false Accusations, suborned Witnesses, and slanderous Lies brought against thee by the Jews,
have. By

By the shameful pulling off
thy Cloaths, and exposing
thy naked Body to the view
of the multitude, have.

By the pressing of the sharp
Crown of Thorns upon thy
sacred Head, have.

By thy being array'd in a Pur-
ple Garment, with a Reed
in thy right Hand for a
mock Scepter, as a coun-
terteit King, have.

By the scoffing Salutations,
Genuflexions, and scornful
Adorations of the Jews and
Souldiers, have.

By their spitting in thy Divine
Face, and smitting thy Ho-
ly Head, have.

By thy being produc'd to the
people

people in such a lamentable posture, *Pilate* saying, *Behold the Man.* have.

By the Jews horrid clamours, and often repeated vociferations of, *Away with him, Crucifie him.* have.

By thy patient hearing the sentence of Death pronounced against thee. have.

By thy carrying of thy own heavy Cross upon thy shoulders to Mount *Calvary.* have.

By the boisterous racking and stretching of thy whole Body upon the Cross, and the nailing of thy Hands and Feet to it. have.

By the Compassion thou hadst of

of thy doleful Mother, and
St. *John* standing at the foot
of thy Cross. have.

By thy great Charity in pray-
ing for thy Persecuters and
Murderers, and promising
thy Paradise to the penitent
Thief. have.

By the Seven last Words thou
utteredst whilst thou hungst
three Hours upon the Cross
have.

By the vehement Thirst thou
then sufferedst, and the Gall
and Vinegar thou drankest.
have.

By thy last Agony, in which
thou breathedst forth thy
blessed Soul into the hands
of

of thy Heavenly Father.

have.

By the opening of thy Side
with a Lance, and the blood
and water issuing out of it.

have.

By the descent of thy separated
Soul into *Limbus Patrum*,
to conquer the Devils, and
free the Ancient Fathers.

have.

By the taking down thy dead
Body from the Cross by *Jo-*
seph and *Nicodemus*, in or-
der to its burial.

have.

By thy glorious Resurrection
from Death to Life upon
the third day after.

have.

By the frequent Apparitions to
thy blessed Mother, to *Ma-*

ry

*ry Magdalen, to Peter, and
to thy Apostles comforting
and confirming them for
forty days space.* have,

By thy admirable Ascension
into Heaven, in the view of
thy sacred Mother and thy
Disciples. have.

By the miraculous descent of
the holy Ghost in Form of
fiery Tongues upon thy A-
postles. have.

By all thou didst and endu-
redst, during thy thirty three
Years sojourning among
men, and by all that is plea-
sing to thy Divine Majesty
in Heaven and on Earth,
have mercy upon us.

V.

V. Our Lord, graciously
hear our Prayers.

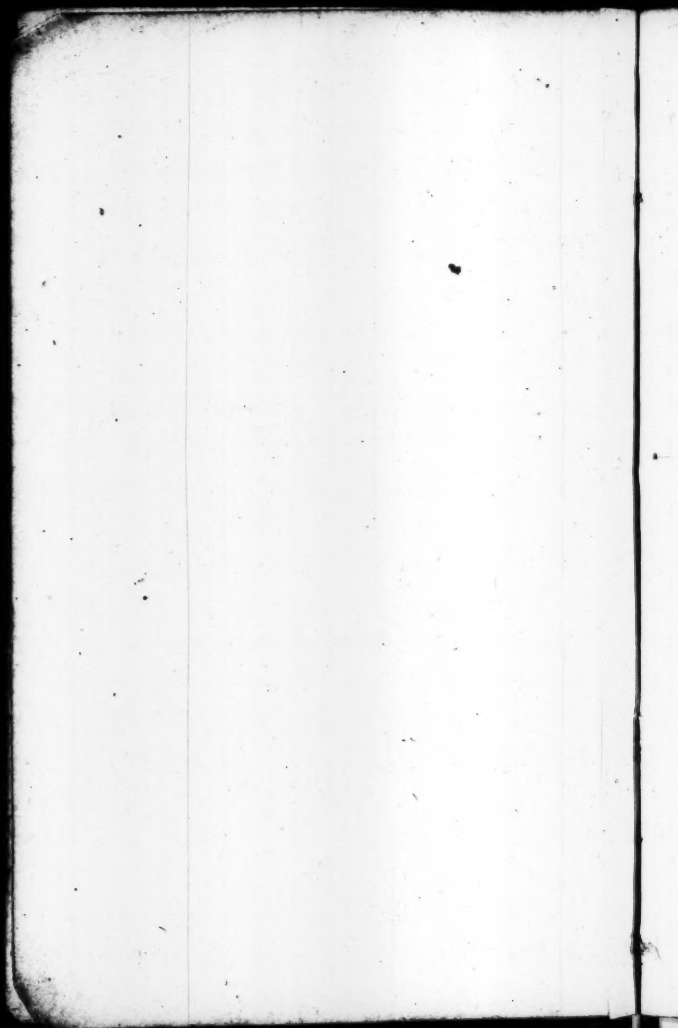
R. And let our Cries come
unto thee.

Let us Pray.

Vouchsafe, O Almighty,
and all merciful Creator,
Redeemer, and Sanctifier, to
lend a gracious Ear to us, and
to all them who shall humbly
present these their Petitions
to thy Throne of Mercy, in
Commemoration of thy sacred
Life and bitter Passion. And
grant we beseech thee for thy
own dear sake, (unto us, our
Friends, our Benefactors, and
all them for whom we intend,
and

and are any way bound to pray) pardon for our past Offences, and preservation from future Fallings; that serving thee faithfully, loving thee fervently, and obeying thee perseverantly, during the whole remainder of our Earthly Pilgrimage; we may come to enjoy thy beatifying presence Eternally in thy Heavenly Paradise, *Amen.*

*The Blessing of Almighty God,
Father, Son, and Holy Ghost
be upon us, and remain with
us all for ever more, Amen.*



THE
JESUS
PSALTER.

Act. 4. 12.

*There is no other Name under
Heaven given to men, in
which we may be saved.*



Printed in the Year, 1688.



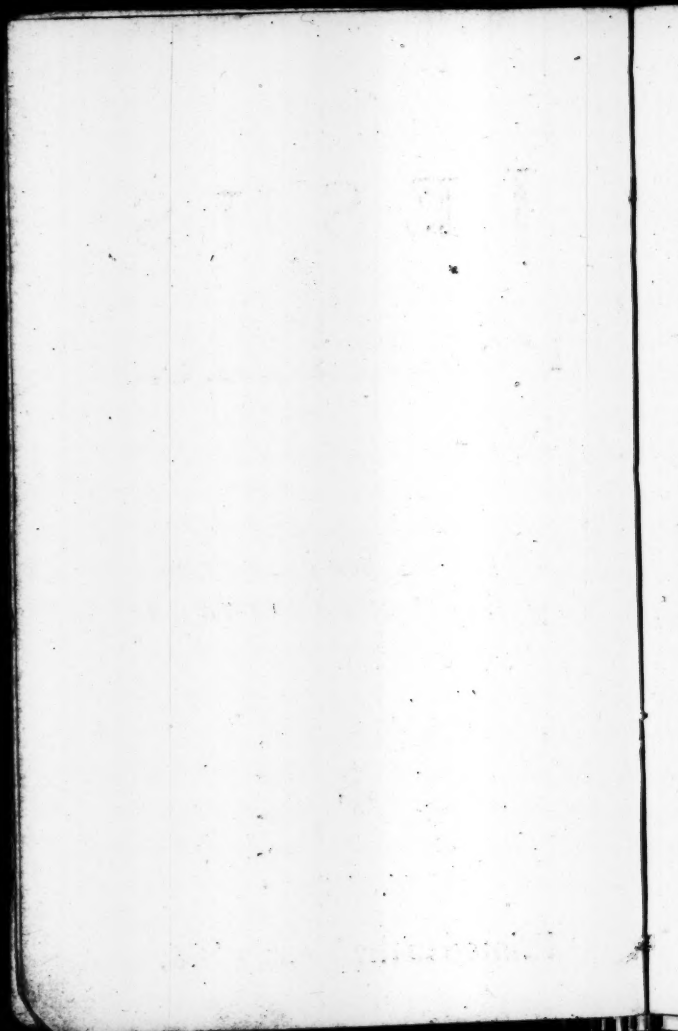
THE
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ADVERTISEMENT.

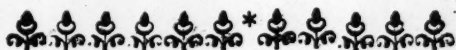
T Here are three manner
of Plalters; the first is
Davids, which contains thrice
fifty Psalms; the second our
B. Ladies, composed of thrice
Fifty Ave's; the third is the
Plalter of J E S U S, containing
Fifteen Petitions; before each
whereof, that glorious Name
being ten times repeated, a-
mounts also to thrice Fifty. To
which number it has been judg.
ed fit to reduce the formerly
greater, both because it is the
just

270 *Advertisement.*

Just proportion of a Psalter; but especially to invite more easily an Attention, and staying every time, upon that so savory and edifying Name, which in such a crowd, was but too often lightly bubbled over.

It may be said as the Rosary, either at once, or at thrice according to the Persons Devotion and leasure; who is to begin with a devout bowing at the adorable Name, saying:

PHIL.



PHIL. 2. 10.

In the Name of Jesus, let every knee bow, of things in Heaven, of things on Earth and of things under the Earth: And let every tongue confess, that our Lord Jesus Christ is the Glory of God the Father.

First Petition.

- | | | |
|-----|---|---------------------------|
| 3. | Jesu, Jesu, Jesu, | } Have
mercy
on me. |
| 6. | Jesu, Jesu, Jesu, | |
| 9. | Jesu, Jesu, Jesu, | |
| 10. | J esu, have mercy on me,
O God of compassion
N 4 and | |

272 Jesus Psalter.

and forgive the many and great offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my ingratitude.

Have mercy on me, dear Jesu, for I am weak, O Lord heal me, who am unable to help my self.

Deliver me from setting my heart upon thy Creatures; which divert my eyes from still looking up to thee.

Grant me grace, henceforth for love of thee, to hate sin; and, out of a just esteem of thee, to despise all worldly vanities.

Have

Have marcy on all sinners,
Jesu, I beseech thee; turn
their Vices into Vertues, and
make them true observers of
thy Law, and lovers of thee;
bring them to blis in everlast-
ing glory.

Have mercy, also, on the
Souls in Purgatorie; for thy
bitter passion, I beseech thee,
and for thy glorious Name,
Iesu.

O blessed Trinity, one Eter-
nal God have mercy on me.

Glorie be to the Father, and
to the Son, and to the Holie
Ghost.

As it was in the beginning,
be now and ever, world with-
out end. Amen.

274 *Jesus Psalter.*

Second Petition.

Iesu, Iesu, Iesu,
Iesu, Iesu, Iesu, } Help me.
Iesu, Iesu, Iesu, }

Iesu help me to overcome
all temptations to sin; and
the malice of my Ghostly E-
nemie.

Help me to spend my time
in virtuous Actions; and in
such labours as are acceptable
to thee.

To repress the Motions of
my Flesh; in Sloath, Glutto-
ny, and Carnalitie.

To render my heart ena-
moured of virtue; and enflam-
ed with desires of thy glorious
presence.

Help

Help me to deserve and keep
a good name, by a peaceful
and pious living; to thy ho-
nour, Jesu, my own comfort,
and the benefit of others.

Have mercy on all sinners,
Ec.

Glory be to the Father, and
to the Son, Ec.

Third Petition:

Jesu, Jesu, Jesu,	} strength-
Jesu, Jesu, Jesu,	
Jesu, Jesu, Jesu,	

en me.

Jesu strengthen me in Soul
and Body, to please thee
in executing the works of Vir-
tue: whereby I may come to
thy

thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and recompence for the years past.

Those years which I have mispent to thy displeasure: in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy will; and ready for thy love, to perform all the works of mercy.

Grant me the gifts of the Holy Ghost, which through a virtuous life, may bring me to Beatitude; and in receiving
the

the B. Sacrament, Grace devoutly to dispose my self.

Have mercy on all sinners,
Ec.

Glory be to the Father, and
to the Son, Ec.

Fourth Petition.

Jesu, Jesu, Jesu,	} Comfort me.
Jesu, Jesu, Jesu,	
Jesu, Jesu, Jesu,	

Jesu comfort me, and give
me grace to place my chief-
est, my only joy and felicity in
thee.

Send me Heavenly Medita-
tion; Spiritual Sweetness, and
tervor in thy Glory;; ravish
my

my Soul with the contemplation of Heaven, where I shall everlastingly dwell with thee.

Call often to my remembrance thy unspeakable goodness, thy gifts, and great kindness shewed to me.

And when thou sadly reducest to my mind, my sins; whereby I have unkindly offended thee.

Comfort me with the assurance of obtaining thy Grace, by the spirit of perfect Penitence; purging away my guilt, and preparing me for thy Kingdom.

Have mercy on all sinners, &c.

Glory be to the Father, and to the Son, &c.

Fifth

Fifth Petition.

Jesu, Jesu, Jesu,	} Make me
Jesu, Jesu, Jesu.	
Jesu, Jesu, Jesu,	
	constant.

Jesu make me constant in Faith, Hope, and Charity ; with continuance in all virtues and resolution not to offend thee.

Make the memory of thy Passion and those bitter pains thou sufferedst for me, sustain my Patience, and refresh me in all tribulations and adversity.

Make me ever hold fast the Doctrines of thy Catholick Church;

Church; and a diligent frequenter of all holy duties.

Let no false delight of this deceivable world blind me; no fleshly temptation or fraud of the Devil shake my heart.

My heart which has, for ever set up its rest in thee; and resolved to undervalue all for thy eternal Reward.

Have mercy on all sinners, JESU, I beseech thee; turn their Vices into Virtues, and make them true observers of thy Law, and lovers of thee; bring them to bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee,
and

and for thy glorious Name
Jesu.

O Blessed Trinity, one E-
ternal God, have mercy on
me.

Glory be to the Father, and
to the Son, and to the Holy
Ghost, &c.

Phil. 2. 8. *Our Lord Je-
sus Christ humbled himself,
made obedient unto death, even
the death of the Cross.*

Pater. Ave. Credo.

Phil.

Phil. 2. 10.

In the Name of Jesus, let every knee bow, of things in Heaven, of things in Earth, and of things under the Earth: and let every tongue confess that our Lord Jesus Christ is the glory of God the Father.

Sixth Petition.

Jesu, Jesu, Jesu,	}	Enlighten
Jesu, Jesu, Jesu,		me with
Jesu, Jesu, Jesu,		Spiritual
	}	Wisdom

Jesu, enlighten me with Spiritual Wisdom, to know thy

thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good; and discretion to order my life directly to it.

Make me wisely to proceed from Virtue to Virtue; until at last I shall ascend clearly to see thy glorious Majesty.

Permit me not, Dear Lord, to return to those sins for which I have sorrowed, and whereof, by Confession, I have accused and purged my self.

Grant me grace to give good Example, profitable to Souls; and to reduce those by good Counsel, who miscarry themselves to me. Have

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Virtues, and make them true observers of thy Law, and lovers of thee; bring them to bliss in everlasting glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O blessed Trinity, one Eternal God, have mercy on me.

Glory be to the Father, and to the Son, &c.

Seventh

Seventh Petition.

Iesu, Iesu, Iesu,	}	Grant me
Iesu, Iesu, Iesu,		grace to
Iesu, Iesu, Iesu,		dread thee.

JESU, grant me grace inwardly to dread thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which shall fall on sinners, the fear of losing thy love, and thy heavenly Inheritance ever keep me in aw.

Let me not dare to lie in sin, but call me soon to Repentance; lest the dreadful sentence of endless death & dam-

nation through thy wrath fall upon me.

The powerful Intercession of thy B. Mother, and all thy Saints; but, above all, thine own merits and mercy, O my Saviour, ever be between thy justice and me.

Enable me, O my God, to work out my Salvation with fear and trembling; and make the apprehension of thy secret judgments render me a more humble and diligent suitor at the Throne of Grace.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices unto Virtues, and make them true observers of thy Law, and lovers of thee;
bring

Jesus Psalter. 287

bring them to blifs in everlasting Glory.

Have mercy also on the Souls, &c.

Glory be to the Father, and to the Son, &c.

Eight Petition.

Iesu, Iesu, Iesu, } Grant me
Iesu, Iesu, Iesu, } grace truly to
Iesu, Iesu, Iesu, } love thee.

I Efu, grant me grace truly to love thee, for thy infinite goodness, and those excessive bounties I have, and hope for ever to receive from thee.

Let the remembrance of thy kindness, and patience conquer
the

the malice and wretched inclinations of my perverse nature.

Let the consideration of my many deliverances; let thy gracious call and feeding me in the ways of life, shame me out of ingratitude.

And what dost thou require of me, for and by all thy mercies, but to love thee? and why, but because thou art my only good?

O my dear Lord! my whole life shall be nothing but a desire of thee, and because I, indeed, love thee, I will most diligently keep thy Commandments.

Have mercy on all sinners, &c.

Glory be to the Father, &c.

and

Ninth

Ninth Petition.

Iesu, Iesu, Iesu, } grant me
 Iesu, Iesu, Iesu, } Grace to re-
 Iesu, Iesu, Iesu, } member my
 Death.

I Eſu, grant me Grace always
 to remember my Death,
 and the great account I then
 muſt render; that ſo being
 kept ſtill well diſpoſed, my
 Soul may go out acceptable to
 thee.

Then, by the gracious Inter-
 ceſſion of thy B. Mother, and
 the aſſiſtance of the glorious
 St. *Michael*, deliver me from
 the danger of my Souls enemy;

O

and

and thou my good Angel, I
beseech thee, then, to help me.

Then, dear Jesu, remember
thy mercy, and turn not, for
my offences, thy lovely face
away from me.

Secure me against the ter-
rors of that day, by dying now
daily to all earthly thing, and
having my continual conver-
sation in Heaven.

Let the remembrance of
thy death warn me how to e-
steem my life: and the me-
mory of thy Resurrection en-
courage me chearfully to de-
scend into the Grave.

Have mercy on all finners,
Ec.

Glory be to the Father, and
to

Jesu Psalter. 291

to the Son, and to the Holy Ghost.

As it was in the beginning :
be now and ever, world with-
out end, *Amen.*

Tenth Petition.

Jesu, Jesu, Jesu, } Send me
Jesu, Jesu, Jesu, } here, my
Jesu, Jesu, Jesu, } Purgatory

IJesu send me hear, my Purgatory ; and so prevent the torments of that cleansing fire ; which, after this life, attends unpurged Souls.

Vouchsafe me those merciful Crosses and Afflictions, which thou seest are necessary

322 *Jesus Psalter.*

to break off my affections
from all things here below.

Since none can see thee that
love any thing, but in order to
thy self; permit not my heart
to find, here the least rest, but
in panting after thee.

Too bitter, alas! will be the
anguish of a separated Soul;
that desires, but cannot come
to thee, clog'd with the heavy
chains of Sin.

Hear then, O my Saviour,
keep me continually mortified
to this world; that purged
thoroughly with the fire of thy
love, I may immediately pass
hence into thy everlasting pos-
session.

Have mercy on all sinners,
Jesus,

Jesu, I beseech thee; turn their Vices into Virtues, and make them true observers of thy Law, and lovers of thee; bring them to bliss in Everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter passion I beseech thee, and for thy Glorious Name Jesu.

O blessed Trinity, one Eternal God, have mercy on me.

Glory be to the Father,
Ec.

194 Jesus Psalter.

PHIL. 2. 8.

*Our Lord Jesus Christ hum-
bled himself; made obedi-
ent unto death, even the
death of the Cross.*

Pater. Ave. Credo.



PHIL.

PHIL. 2. 10.

*In the Name of Jesus, let every
Knee bow, of things in Hea-
ven, of things in Earth, and
of things under the Earth: &
let every Tongue confess;
that our Lord Jesus Christ
is the Glory of God the Fa-
ther.*

Eleventh Petition.

Iesu, Iesu, Iesu,	}	Grant me
Iesu, Iesu, Iesu,		Grace to
Iesu, Iesu, Iesu,		flie ill company.

I Efu, grant me Grace to flie ill
company, or, if I chance to
O 4 come

come among such, I beseech thee, by the merits of thy uncorrupt Conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Make me, blessed Lord, with dread, still remember that thou art present and hearest, who, of all our words and carriage, shalt judge us.

How dare I, then, converse with slanderous Liers, Drunkards, or Swearers, or such, whose discourse is either quarrelsome, dissolute, or vain?

Repress in me, dear *Jesu*, all inordinate affections to the pleasures of Taste, or Carnality; by vouchsafing me to avoid
all

all such, as would blow the
fire of these unruly Appetites.

Thy Power defend, thy
Wildom direct, thy Fatherly
Pity chastise me; and make
me so live here among men,
as may fit me for the conversa-
tion of Angels hereafter.

Have mercy on all sinners,
&c.

Glory be to the Father, and
to the Son, &c.

• •
Twelfth Petition.

Iesu, Iesu, Iesu,	} Grant me	
Iesu, Iesu, Iesu,		} Grace to call
Iesu, Iesu, Iesu,		
		thee.

I Esu, grant me grace, in all my necessities, to call for help to thee; and faithfully remember thy Death and Resurrection for me.

Wilt thou be deaf to my cries, that wouldest lay down thy life for my Ransom? or canst thou not save me, that couldst take it up again for my Crown?

Whom have I in Heaven
but

but thee, O my Jesus! whose own blessed Mouth hath pronounced, *Call upon me in the day of trouble, and I will deliver thee.*

Thou art my sure Rock of defence against all sorts of Enemies: Thou art my ready Grace, able, to strengthen me to every good work.

In all my sufferings, therefore, in all my weakness and temptations, will I confidently call on thee: Hear me, O my Jesus, and when thou hearest, have mercy.

Have mercy on all sinners,
Ec.

Glory be to the Father, and
to the Son, Ec.

Thin-

Thirteenth Petition.

Iesu, Iesu, Iesu,	}	Make me
Iesu, Iesu, Iesu,		persevere
Iesu, Iesu, Iesu,		in Virtue.

I Eſu, make me perſevere in
Virtue, and good Life;
and never to give over ſerving
thee, till thou bringeſt me to
my Reward in thy Kingdom.

In all pious Cuſtoms and
holy Duties, in my honeſt and
neceſſary Employments, con-
tinue and ſtrengthen, O Lord,
both my Soul and Body.

Is my life any thing but a
Pilgrimage upon Earth, to-
wards the New *Jeruſalem*; to-
which, he that ſits down, or
ſtands

turns out of the way, can never arrive?

O Jesu, make me always consider thy blessed Example; through how much pains, and how little pleasure, thou pressed'st onto a bitter death, because that was the way to a glorious Resurrection.

Make me, O my Redeemer, seriously to ponder those severe words of thine, He only that perseveres to the very end, shall be saved.

Have mercy on all sinners,
Ec.

Glory be to the Father, and
to the Son, Ec.

Finis.

Fourteenth Petition.

Iesu, Iesu, Iesu, } Grant me
Iesu, Iesu, Iesu, } Grace to fix
Iesu, Iesu, Iesu, } my mind
 on thee.

I Eſu grant me Grace to fix my mind on thee; eſpecially in the time of Prayer, when I pretend directly to conſeſſe with thee.

Stop the motions of my running head, the deſires of my unſtable heart; and repreſſe the power of my Spiritual Enemies, which then draw my mind from Heavenly thoughts to many imaginations of vanity.

So

So shall I, with joy and gratitude behold thee, my deliverer from all the evils I have escaped; and my Benefactor, for all the good I have received, or can hope.

I shall see, that thou thy very self art my only good; and that all other things are but means ordained by thee, to make me fix my mind on thee, to make me more love thee, and be eternally happy.

O beloved of my Soul, swallow up my thoughts here; that mine eyes may grow worthy ever to behold thee face to face in thy glory. Have mercy on all sinners, &c.

Glory be to the Father, and to the Son, &c. *Fif-*

Fifteenth petition.

Jesu, Iesu, Jesu, } Give me
 Jesu, Iesu, Jesu, } grace to or-
 Jesu, Jesu, Iesu, } der my life
 to thee.

I Esu give me grace to order
 my life to thee ; heartily
 intending & wisely designing
 all the operations of my Body
 and Soul, to the reward of thine
 infinite blis, and eternal fe-
 licity.

For, what else is this World,
 but a Womb to breed up souls
 fit for birth into the other:
 And how are they fitted, but
 by growing in egar desire of
 God, their only end.

Break my forward spirit ,

Jefus Pfalter. 305

O Iefu, make it humble and obedient: Grant me grace to depart hence with contempt of this world, and with a joytul heart to come to thee.

Let the Memory of thy Passion make me chearfully undergo all temptations or sufferings here, for thy love: whilst my Soul is most, and strongly set upon that blisful Life, and immortal Glory, thou hast ordained in Heaven for thy Servants.

Have mercy on all sinners, *Jefu*. I beleeve thee, &c.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As

Job • John P. Satter.

As it was in the beginning,
he now and ever world with-
out end, Amen.

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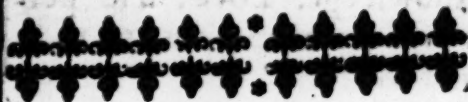
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PHIL. 2. 8.

Our Lord Jesus Christ humbled himself, made obedient unto death, even the death of the Cross.


Hear these my Petitions,
O my most merciful Saviour, and grant me thy grace so frequently to repeat and consider them; that they may prove easie steps, whereby my Soul may climb up to the
Know-

Jesus Psalter. 308

Knowledge, Love, and performance of my duty to thee, and my Neighbour, Through the whole course of my life, *Amen.*

Pater. Ave. Credo.

CON-



CONSIDERATION.

*Of the Infinite Evil that
Mortal Sin brings.*

L Et us consider the infinite evil that mortal sin brings to man, and how the same is therefore especially to be avoided.

1. It makes man (who was before the most dear Friend of God) become his deadly Enemy.

2. It makes him a slave to Sin, and a bondman to the Devil.

It 3.

310 *Devotions, &c.*

3. It causes him to be for ever blotted out of the Book of Life.

4. It heaps shame and confusion on the Damned Souls.

5. At the day of Judgement it openly placeth the portion of Man with that of Hypocrites.

6. It lays him fast in perpetual prison of everlasting Pains and Torments of Hell.

F I N I S.



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